

Redding School of the Arts

California Nonprofit Benefit Corporation Board Meeting Agenda Posted Friday, March 10, 2023

Date: Tuesday, March 14, 2023

**Location: 955 Inspiration Place, Redding** 

Community Room Open Session 5:45pm

| Meeting called to order by Presiding Officer<br>Roll Call/Establish Quorum:   |   |          |
|---|---|----------|
| Jean Hatch, President Lisa Stewart, Treasurer Daria O'Brian, Community Member | Jonathan Sheldon, Vice President Tiffany Blasingame, Secretary Antonio Cota, Community Member |          |
| Additional Non-Voting Participants:   |   |          |
| Lane Carlson, Executive Director  | Wendy Sanders, Special Ed Director  |          |
| Carol Wahl, Principal   | Sophia Zaniroli, Vice Principal   |          |
| Rebecca Lahey, Staff Liaison  | Robyn Stamm, Business Service Provider  |          |
| Director Report:  |   | (5 Min)  |
| Principal Report:   |   | (5 Min)  |
| Vice Principal Report:  |   | (5 Min)  |
| Staff Liaison Report:   |   | (5 Min)  |
| Governing Board Report:   |   | (10 Min) |
| Governing Board Correspondence:   |   | (5 Min)  |

#### **Public Forum:**

Hearing of persons desiring to address the Board on a subject NOT covered in this agenda. NOTE: 1) Individual speakers will be allowed three (3) minutes to address the Board. The Board President may further limit the speaking time allowed in order to facilitate the progress of the meeting. 2) Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Director for complaint procedures regarding employees. 3) A charter school cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2).

#### **CONSENT AGENDA**

Items listed under the Consent Agenda are considered to be routine and are acted on by the Governing Board in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent Agenda. It is understood that Administration recommends approval of all Consent Agenda items as listed. Each item on the Consent Agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- 1.1 Approve 2/14/2023 Governing Board Minutes
- 1.2 Approve February 2023 Warrants
- 1.3 Approve Art Education Month Resolution March 2023
- 1.4 Approve Attendance Clerk Job Description 2<sup>nd</sup> Read
- 1.5 Approve Attendance Clerk Calendar 2<sup>nd</sup> Read
- 1.6 Approve 2023/24 Elementary & High School Instructional Calendars 2<sup>nd</sup> Read
- 1.7 Approve Amended 2022/23 Classified Salary Schedule Effective 7/1/2022

#### REGULAR AGENDA

The regular agenda includes those individual items to be discussed by the Board. Some of those items may also require action or approval by the Board. Members of the public will have the opportunity to address the Board on any item at the time that particular item is discussed by the Board, and prior to any action taken by the Board. Individual speakers will be allowed three (3) minutes to address the Board.

#### Discussion/Action Agenda

#### Financial Reporting

- 2.1 Discussion: Finance Committee Meeting Update (10 Min)
- 2.2 Discussion/Action: 2022/23 Second Interim Budget & MYP (10 Min)
- 2.3 Discussion/Action: Arts, Music & Instructional Materials Discretionary Block Grant (10 Min)
- 2.4 Discussion/Action: Nichols, Melburg & Rosetto Architects (NMR) High School Design Service Contract (10 Min)
  - 2.4.1 Approve Resolution No. 2022-23-02 for Representation & Authorization of Executive Director in Design Process of New High School Campus/Classrooms
- 2.5 Discussion/Action: 2023/24 General Extra Duty Stipend Salary Schedule (5 Min)
- 2.6 Discussion/Action: Directions to the Finance Committee for 2023/24 Annual Budget Development (5 Min)

#### Policy Review & Amendments

2.7 Discussion/Action: Injury & Illness Prevention Plan - Amended (10 Min)

#### Personnel Reporting

2.8 Discussion: High School Dual Enrollment Coordinator Stipend Job Description – 1<sup>st</sup> Read (10 Min) 2.9 Discussion/Action: Personnel Updates (5 Min)

#### New Hires:

- o Priscilla Cortez 2/16/2023 Lunch/Recess Paraprofessional
- o Sean Stack 2/17/2023 SpEd Paraprofessional
- o Madison Koerperich 2023/24 High School Social Studies Teacher

#### **Employment Correction**

o Julie York – 2/1/2023 Paraprofessional (Substitute)

#### Release from Employment:

o Elijah Brown – 2/17/2023 Custodian

#### **Meeting Adjournment:**

#### **Next Regular Meeting:**

Date: Tuesday, April 4, 2023

Time: 5:45 p.m.

Location: Redding School of the Arts/Community Room

955 Inspiration Place Redding, CA 96003

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Main Office at 530-247-6933 for assistance. Notification at least 48 hours before the meeting will enable the school to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

# **Consent Agenda**

| SUBJECT:             | Item 1.1 – February 14, 2023 Governing Board Minutes |
|----------------------|--|
| PREPARER:            | Adel Morfin  |
| RECOMMENDATION:      | Motion to Approve Minutes.                           |
| BACKGROUND:          |  |
| See Attached Minutes |  |
| REFERENCE:           |  |

# REDDING SCHOOL & ARTS

#### **Redding School of the Arts**

California Nonprofit Benefit Corporation
Un-Adopted Board Meeting Minutes

Tuesday, February 14, 2023

This meeting was accessible via in person & Zoom Video Conference:

**Zoom Video Conference Information:** 

Meeting ID: 836 1511 2861

Passcode: 226008

Zoom Link: https://us02web.zoom.us/j/83615112861?pwd=TVBHRnE3Sys0dUtQMGpQcW1ZR3JCQT09

#### Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York) +1 301 715 8592 US (Germantown)

Meeting ID: 836 1511 2861

Passcode: 226008

Open Session: 5:15 p.m.

Meeting called to order by Presiding Officer Jonathan Sheldon at 5:15 p.m. Roll Call/Establish Quorum:

Jean Hatch, President
Jonathan Sheldon, Vice President
Lisa Stewart, Treasurer
Tiffany Blasingame, Secretary
Daria O'Brien, Community Member
Antonio Cota, Community Member

X (via Zooom Video Conference)
X
X (via Zooom Video Conference)
X

#### Additional Non-Voting Participants

 Lane Carlson, Executive Director
 X

 Wendy Sanders, Special Ed Director
 X

 Carol Wahl, Principal
 X

 Sophia Zaniroli, Vice Principal/Teacher
 X

 Robyn Stamm, Business Serv Provider
 X

 Rebecca Lahey, Staff Liaison
 X (arrived @ 6:09 p.m.)

Board Recorder: Adel Morfin

Onsite Guests: Margaret Johnson, David Skinner, and Jordan Valenzuela

Zoom Video Guests: Daria O'Brien & Jean Hatch

#### PUBLIC FORUM for NON-AGENDIZED ITEMS & CLOSED SESSION:

Hearing of persons desiring to address the Board on closed session item or a subject NOT covered in this agenda. NOTE: 1) Individual speakers will be allowed three (3) minutes to address the Board. The Board President may further limit the speaking time allowed in order to facilitate the progress of the meeting. 2) Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Director for complaint procedures regarding employees. 3) A charter school cannot take action on a matter that has not been placed on the official agenda. (G.C. 54954.2).

- No Comments

#### Adjourn to Close Session at 5:16 p.m.

- Conference with Legal Counsel Anticipated Litigation; pursuant to Government Code Section 54956.9 (b)
  - 1) Significant Exposure to Litigation: (1) Potential Case

#### Resume Open Session at 6:09 p.m.

Roll Call: Additional Non-Voting Participant Rebecca Lahey joined the meeting.

#### **Report Out on Closed Session:**

- The board took action to approve a release agreement.

#### Governing Board Vote: Vote 4 Ayes: 1 Nays.

Jean Hatch - Aye Jonathan Sheldon - Aye Daria O'Brien - Aye Antonio Cota - Aye Tiffany Blasingame - Nay

#### **PRESENTATIONS:**

#### • 2021/22 School Accountability Report Card (SARC)

Carol Wahl – Reviewed the 2021/22 School Accountability Report Card (SARC) with the board. The report is a snapshot of the school year including: RSA's school mission, basic facts, school wide goals, major achievements, student learning objectives, school climate, and testing results.

Carol stated the "Conditions of Learning" section of the report was only partially completed due to a delay in data from the state. The information was not readily available by the 1/31 SARC reporting deadline. She believes the data should be available later this month and will be included in the final SARC report.

Carol pointed out the chronic absenteeism rate for Hispanic/Latino student group increased to 21% for the 2021/22 school year. Admin plans to go back and address this issue in the LCAP.

A current copy of the report will be shared with Columbia ESD and posted on the school website as a resource for families and community members who want to learn more about RSA.

#### **DIRECTORS REPORT:**

#### - Lane Carlson:

Reported having met a couple times now with the Executive Think Tank to address concerns, growth areas, set norms and goals for resolution. Lane believes the committee is moving forward in a positive direction.

Lane reported he and Sarah Spaschak visited Cottonwood Creek Charter School, RSTEM, and Tree of Life to present on RSA's high school program. Tree of Life 7<sup>th</sup>/8<sup>th</sup> students visited RSA's campus on 1/27 for a school tour.

Lane reported high school job postings have been posted on EdJoin for the 2022/23 school. He hopes to start conducting interviews next week, as Shasta College's Dual Enrollment qualification deadlines are fast approaching.

Lane also reported Admin plans to start looking for a SpEd/MTSS Coordinator to come on board next year and replace SpEd/MTSS Director, Wendy Sanders, who is planning to retire at the end of the current school year.

#### **PRINCIPAL REPORT:**

#### - Carol Wahl:

Reported PTC's Annual Auction was a huge success this year having grossed approximately \$60,000 in support of RSA. She stated PTC was very appreciative of the support from teachers in creating the various class auction items.

Carol reported on the increase of chronic absenteeism. The CA Sch Dashboard reported RSA's absenteeism rate at 11% for 2021/22. In the past, RSA's school wide average ranged between 3%-5%, but Admin has seen an upward trend over the last couple of years. Carol stated notices have gone out to parents for truancy and/or chronic absenteeism. Admin is brainstorming ideas for helping to facilitate improvement in this area and increase attendance.

#### **VICE PRINCIPAL REPORT:**

#### - Sophia Zaniroli:

Nothing to report at this time

#### **STAFF LIAISON REPORT:**

- Rebecca Lahey:

Nothing to report at this time

#### **GOVERNING BOARD REPORT:**

- **Jean Hatch:** Nothing to report at this time

- **Jonathan Sheldon:** Nothing to report at this time

- **Tiffany Blasingame:** Nothing to report at this time

- **Daria O'Brien:** Nothing to report at this time

- Antonio Cota: Nothing to report at this time

#### **GOVERNING BOARD CORRESPONDENCE:**

- No correspondence at this time.

#### **CONSENT AGENDA:**

Items listed under the Consent Agenda are considered to be routine and are acted on by the Governing Board in one motion. There is no discussion of these items before the Board vote unless a member of the Board, staff, or public requests specific items be discussed and/or removed from the Consent Agenda.

It is understood that Administration recommends approval of all Consent Agenda items as listed. Each item on the Consent Agenda approved by the Board shall be deemed to have been considered in full and adopted as recommended.

- 1.1 Approve 1/10/2023 Governing Board Minutes
- 1.2 Approve January 2023 2022 Warrants
- 1.3 Approve 2022/23 Personnel Calendars Amended
  - 1.3.1 Business/HR Payroll Office Calendar
  - 1.3.2 Executive Director Calendar
  - 1.3.3 Facilities/Technology Calendar
  - 1.3.4 Principal Calendar
  - 1.3.5 School Registrar Calendar
- 1.4 Approve SpEd/MTSS Coordinator Job Description Amended
- 1.5 Amended Holiday Policy (304) Personnel Policy
- 1.6 Review Integrated Pest Management Plan Annual Review

Tiffany Blasingame moved to approve the consent agenda as listed, seconded by Antonio Cota. Vote 5 Ayes: 0 Nays.

#### Call for Requests from the Audience to Speak to Any Item on the Agenda:

The regular agenda includes those individual items to be discussed by the Board. Some of those items may also require action or approval by the Board. Members of the public will have the opportunity to address the Board on any item at the time that particular item is discussed by the Board, and prior to any action taken by the Board. Individual speakers will be allowed three (3) minutes to address the Board.

- No Comments

#### **DISCUSSION/ACTION AGENDA:**

#### 2.1 Discussion/Action: 2022/23 Classified Salary Schedule – Amended

Lane Carlson reported having split the Student Information System Admin Technician job responsibilities, previously held by Lissa Uhleman, between the School Registrar and Attendance Clerk. This resulted in having to amend the 2022/23 classified salary schedule to include the new position under Category C.

Tiffany Blasingame moved to approve the amended 2022/23 Classified Salary Schedule as presented, seconded by Antonio Cota. Vote 5 Ayes: 0 Nays.

#### 2.2 Discussion/Action: 2022/23 SpEd/MTSS Coordinator Salary Schedule – Amended

Wendy Sanders reviewed the proposed changes to the 2022/23 SpEd/MTSS Coordinator Salary Schedule with the board. She reported the plan is to replace her SpEd/MTSS Director position next year with a SpEd/MTSS Coordinator who will work in conjunction with RSA's Executive Director and SELPA.

She stated some of the current SpEd/MTSS Director job responsibilities will be absorbed by RSA's Executive Director who

will provide more of an oversight role, while the coordinator will focus more on the day to day operations.

Wendy plans to move forward with the job posting as soon as possible and hopefully start interviewing potential applicants soon.

Members of the board commented on the crucial role this position plays within the organization and the importance of finding a qualified credentialed candidate who has special education experience.

Tiffany Blasingame moved to approve the amended 2022/23 SpEd/MTSS Coordinator Salary Schedule as presented, seconded by Daria O'Brien. Vote 5 Ayes: 0 Nays.

#### 2.3 Discussion: High School Building Committee Update

Lane Carlson updated the board on the progress of the high school construction. He reported the committee met to discuss how to move forward with a revised version of the high school and decided to break the project into two phases. The first phase will focus on the immediate need for classrooms and overall high school building, while the second phase will include the construction of the theater at a later date.

Lane reported the committee was exploring the Affordable Permanent Building Program as an alternative design option. They toured the Millville Elementary campus to see their new building and also plan to tour the Butte College Campus. The committee believes the Affordable Permanent Building Program is a more affordable option and that can be built in a fraction of the time.

Lane reported Request for Quote (RFQ) for design quotes had gone out. The committee plans to review the proposals and start the design build contract, in hopes to begin construction in fall of 2023.

#### 2.4 Discussion: School Site Safety Committee Meeting Update

Lane Carlson reviewed the minutes from the Jan 11th School Site Safety Committee meeting. The committee discussed updating safety protocols for the high school, provided an update on the wood piles outback, Jan 18<sup>th</sup> CharterSafe inspection, the need to purchase additional security cameras, and the implementation of new Raptor visitor system in the front office. The committee is scheduled to meet again on 5/2/2023.

#### 2.5 Discussion/Action: 2023 Annual Comprehensive Safe School Plan

Lane Carlson reviewed The Comprehensive School Safety Plan (CSSP) with the board. The document outlines RSA's emergency plan, most common threats and staff/student responsibilities in the event of a crisis. The plan is developed by RSA administration, in collaboration with the School Safety Committee, and submitted to the state each year by 3/2. Lane highlighted the new Standard Response Protocols and updated signage that coincide with the county in response to emergencies. The CSSP includes ALICE training in case of an intruder alert.

Lane also reviewed the Safe School Plan Goals with the board.

A copy of The Comprehensive School Safety Plan (CSSP) will be made available to Columbia ESD, local fire department, Governing Board, and school site personnel. Tactile information is excluded from public inspection.

Daria O'Brien moved to approve the 2023 Annual Comprehensive Safe School Plan as presented, seconded by Tiffany Blasingame. Vote 5 Ayes: 0 Nays.

#### 2.6 Discussion: 2023/24 Elementary & High School Instructional Calendars – 1st Read

Lane Carlson presented the proposed 2023/24 Elementary & High School Instructional Calendars for review. RSA is proposing to start the school year on 8/16/23 and end on 5/30/24, for a total of 175 student attendance days. Proposed changes include returning to a trimester system for K-8<sup>th</sup> program and maintaining a quarter system for the high school.

RSA plans to take off the standard rest periods to align with other schools in the area, including the 2024 February break. The board will be presented with final copies of the 2023/24 Instructional Calendars for final review and approval next month.

#### 2.7 Discussion/Action: Policy Amendments

- 2.7.1 Bullying Prevention Policy Student Policy
- 2.7.2 Suicide Prevention Policy Student Policy

Carol Wahl presented the amended changes to the Bullying Prevention Policy & Suicide Prevention Policy student policies. She stated changes are in compliance with updated state laws and include updated and simplified language. Tiffany Blasingame and Tony Cota asked for clarification on some of the policy language and provided minor grammatical

revisions. Adel Morfin noted the changes and will update the final draft accordingly.

Tiffany Blasingame moved to approve the amended Bullying Prevention Policy & Suicide Prevention Policy as written with said revisions, seconded by Tony Cota. Vote 5 Ayes: 0 Nays.

#### 2.8 Discussion: Attendance Clerk Job Description – 1st Read

Lane Carlson reported having split the Student Information System Admin Technician job responsibilities, previously held by Lissa Uhleman, between the School Registrar and Attendance Clerk. This resulted in having to create a new position and corresponding job description. The Attendance Clerk job description includes some school office responsibilities which will make the position flexible as RSA prepares for the expansion of the high school.

The board will be presented with a final draft of the Attendance Clerk Job Description for approval next month.

#### 2.9 Discussion: Attendance Clerk Calendar – 1<sup>st</sup> Read

Lane Carlson presented the board with the Attendance Clerk personnel calendar for initial review. This part-time, classified position is scheduled to work a total of 197 days (Aug – Jun).

The board will be presented with a final draft of the Attendance Clerk Calendar for approval next month.

#### 2.10 Discussion/Action: Personnel Updates

#### New Hires:

- o Elijah Brown 1/23/2023 Custodian
- o Justine Kugel 1/24/2023 SpEd/MTSS Paraprofessional
- o Julie York 2/1/2023 Paraprofessional

#### **Employment Updates**

o Julia Maire – 11/1/2023 Attendance Clerk/Lunch Recesses Paraprofessional - .75 FTE

#### **Resignations:**

o Serina Flores – 1/16/2023 Paraprofessional

Lane Carlson reported on the staffing changes. He stated Julia Maire had been working and training with the previous Student Information System Admin Technician to take over the Attendance Clerk job responsibilities, while maintaining her Paraprofessional job duties. Her part-time Attendance Clerk position will be retroactive to 11/1/2022 to reflect when she was performing those job responsibilities.

Tiffany Blasingame moved to approve the personnel updates as listed, seconded by Daria O'Brien. Vote 5 Ayes: 0 Nays.

#### **ADJOURNMENT:**

Meeting adjourned at 7:47 p.m.

#### **NEXT REGULAR MEETING:**

| Date: | Tuesday, March | 14, 2023 |
|-------|----------------|----------|
|-------|----------------|----------|

Time: 5:45 p.m

Location: Redding School of the Arts/Community Room

955 Inspiration Place Redding, CA 96003

| Governing Board Minutes Respectfully Submit | tted,               |
|---|---------------------|
|   |                     |
| Tiffany Blasingame                          | Board Approval Date |
| RSA Governing Board Secretary               |                     |

# **Consent Agenda**

| SUBJECT:                    | Agenda Item 1.2 – February 2023 Warrants |
|-----------------------------|--|
| <u>PREPARER</u> :           | Adel Morfin                              |
| RECOMMENDATION:             | Motion to Approve Warrants               |
| BACKGROUND:                 |  |
| REFERENCE:                  |  |
| See Attached Warrant Summar | y Report (ReqPay12C)                     |

| Check<br>Number | Check<br>Date | Pay to the Order of                                | Fund-Object | Comment  | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|--|-------------|--|--------------------|-----------------|
| 9010948620      | 02/02/2023    | Amazon, Inc  | 62-4100     | Prebles' Artforms 12th Edition for Art History | 213.27             |                 |
|                 |               |  | 62-4310     | HDMI Cable & Laptop Batteries                  | 14.70              |                 |
|                 |               |  |             | Library Books for High School                  | 218.59             |                 |
|                 |               |  | 62-4320     | HDMI Cable & Laptop Batteries                  | 133.36             |                 |
|                 |               |  |             | Replacement Tape Gun                           | 23.91              |                 |
|                 |               |  |             | Return Laptop Batteries                        | 42.88-             |                 |
|                 |               |  | 62-4350     | Spring Clamps for Amphitheater                 | 57.87              | 618.82          |
| 9010948621      | 02/02/2023    | AT&T Payment Center 530-223-1951 397 4             | 62-5910     | Jan 2023 Emergency Telephone Lines             |                    | 4,233.89        |
| 9010948622      | 02/02/2023    | Chrysalis Charter School Accounts Receivable Dept  | 62-5100     | 7/1/22 - 12/31/22 Speech Serv - Daly           |                    | 774.89          |
| 9010948623      | 02/02/2023    | City of Redding Utilities Acct 0206257-8           | 62-5516     | Jan 2023 Electricity/Sewer Utilities           | 10,103.59          |                 |
|                 |               |  | 62-5518     | Jan 2023 Electricity/Sewer Utilities           | 666.36             | 10,769.95       |
| 9010948624      | 02/02/2023    | DALY, CATHERINE                                    | 62-8699     | Re-Issue Stale Dated Warranr 9010924354        |                    | 355.69          |
| 9010948625      | 02/02/2023    | DEBREE, GAVIN M                                    | 62-5211     | Jan 2023 Mileage                               |                    | 48.67           |
| 9010948626      | 02/02/2023    | Dreamweaver Dance Theatre                          | 62-5880     | Jan 2023 Ballet Lessons                        |                    | 100.00          |
| 9010948627      | 02/02/2023    | Edgeium, Inc                                       | 62-4310     | Cisco IP Phone 8811 - Office/Attendance        | 214.19             |                 |
|                 |               |  |             | Unpaid Sales Tax                               | 14.48-             | 199.71          |
| 9010948628      | 02/02/2023    | FREEMAN, CAMBRIA A                                 | 62-4310     | Beans for Biology Genetic Lab                  |                    | 14.61           |
| 9010948629      | 02/02/2023    | Gopher Sports                                      | 62-4310     | Playground Utility Balls                       |                    | 131.53          |
| 9010948630      | 02/02/2023    | HESS, DAWN L                                       | 62-4310     | Padded Mats for Chimes Class                   |                    | 77.22           |
| 9010948631      | 02/02/2023    | Jesse Ajamian                                      | 62-5880     | Jan 2023 Piano Lessons                         |                    | 90.00           |
| 9010948632      | 02/02/2023    | LUO, NA  | 62-4310     | Building Blocks & Writing Tablet               | 65.39              |                 |
|                 |               |  |             | Crayon Class Pack                              | 23.98              |                 |
|                 |               |  |             | Magnetic Clips & Craft Tape                    | 16.82              |                 |
|                 |               |  |             | Misc Classroom Supplies                        | 249.58             |                 |
|                 |               |  |             | Modeling Clay                                  | 18.86              |                 |
|                 |               |  |             | Sheet Protect & Binder                         | 16.60              | 391.23          |
| 9010948633      | 02/02/2023    | Mendes Supply Company                              | 62-4515     | Can Liners & Paper Towels                      | 1,370.23           |                 |
|                 |               |  |             | Cleaner & Disinfectant Spray                   | 149.28             | 1,519.51        |
| 9010948634      | 02/02/2023    | MORFIN, AUDELIA                                    | 62-5211     | Jan 2023 Mileage                               |                    | 34.19           |
| 9010948635      | 02/02/2023    | Mountain Valley Special Ed JPA Business Department | 62-5100     | Dec 2022 SpEd Services                         |                    | 190.16          |
| 9010948636      | 02/02/2023    | New Grand Buffett Inc.                             | 62-4330     | Food for Class Chinese New Year Celeb          |                    | 462.73          |
| 9010948637      | 02/02/2023    | ODP Business Solutions, LLC                        | 62-4310     | Classroom Supplies                             | 51.87              |                 |
|                 |               | , -  |             | Construction Paper                             | 16.12              |                 |
|                 |               |  |             | Desk Calendar                                  | 7.28               |                 |
|                 |               |  |             | Office Supplies                                | 87.26              | 162.53          |
| 9010948638      | 02/02/2023    | PERCIA, CANDICE T                                  | 62-4310     | Treats for Lunch Rewards                       |                    | 65.99           |
| 9010948639      | 02/02/2023    | PLUMMER, CASSANDRA L                               | 62-4310     | Acrylic Art Paper                              | 64.32              | 00.00           |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 1 of 6

| Check<br>Number | Check<br>Date  | Pay to the Order of   | Fund-Object                 | Comment   | Expensed<br>Amount | Check<br>Amount |
|-----------------|----------------|---|-----------------------------|---|--------------------|-----------------|
| 9010948639      | 02/02/2023     | PLUMMER, CASSANDRA L  | 62-4310                     | Acrylic Paint                                   | 47.83              |                 |
|                 |                |   |                             | Block Print Ink                                 | 8.57               |                 |
|                 |                |   |                             | Block Printing Ink                              | 19.29              |                 |
|                 |                |   |                             | Foam Board & Ribbon                             | 82.00              |                 |
|                 |                |   |                             | Mixed Media Art Paper                           | 61.66              |                 |
|                 |                |   |                             | Modeling Clay                                   | 86.04              |                 |
|                 |                |   |                             | Tissue Paper                                    | 10.71              | 380.42          |
| 9010948640      | 02/02/2023     | Rachel Dressel  | 62-4310                     | 1/24 US Chef Store - Cooking Elective Groceries | 48.35              |                 |
|                 |                |   |                             | 1/29 Costco - Cooking Elective Groceries        | 55.43              | 103.78          |
| 9010948641      | 02/02/2023     | Shasta County Office of Ed Attn: Business Office              | 62-5100                     | Q2 SELPS DHH Services                           | 546.00             |                 |
|                 |                |   | 62-5920                     | 2022/23 Bundled Network/Firewall Service        | 10,787.00          | 11,333.0        |
| 9010948642      |                | Shasta Union High School Dist Business Services               | 62-5940                     | Feb 2023 Managed Cloud Services                 |                    | 535.0           |
| 9010948643      | 02/02/2023     | The Brass Reed  | 62-4310                     | Dominate Strings                                | 50.94              |                 |
|                 |                |   |                             | Flute Keypad Repair                             | 25.00              | 75.9            |
| 9010948644      | 02/02/2023     | The Pitney Bowes Bank Inc. Purchase Power                     | 62-5860                     | Postage Late Fee                                |                    | 53.0            |
| 010948645       | 02/02/2023     | TurnAround Schools, Inc. No Excuses University                | 62-5200                     | NEU Boot Camp Registration                      |                    | 75.0            |
| 010948646       | 02/02/2023     | U.S. Bank   | 62-4330                     | Pasta Pronto - Board Mtg Dinner                 | 141.32             |                 |
|                 |                |   | 62-4350                     | Costco - Plates & Cups for Break Room           | 91.32              |                 |
|                 |                |   |                             | Dollar Tree - Supplies for Staff Dev Mtg 1/9    | 21.37              |                 |
|                 |                |   | 62-4510                     | Prime Video - Jan 2023 Personal<br>Purchase     | 1.99               |                 |
|                 |                |   | 62-4540                     | Home Depot - Elecrical Supplies                 | 41.82              |                 |
|                 |                |   |                             | Home Depot - Kitchen GFI Replacement            | 59.71              |                 |
|                 |                |   |                             | Home Depot - Press Wash Nozz & Connect          | 127.53             |                 |
|                 |                |   |                             | Home Depot - Press Washer Nozzle                | 32.99-             |                 |
|                 |                |   |                             | Johnstone Supp - HVAC Capacitors for Port 2     | 18.22-             |                 |
|                 |                |   |                             | Johnstone Supp - HVAC Motor/Panel for<br>Port 2 | 336.97             |                 |
|                 |                |   |                             | Lowe's - Outdoor Drains for Deck                | 17.07              |                 |
|                 |                |   |                             | Lowe's - Spliceline Connectors                  | 10.68              |                 |
|                 |                |   | 62-5801                     | SpEd Zoom - Standard Pro Monthly                | 59.96              | 858.5           |
| 0010948647      |                | ULINE Attn: Accounts Receivable                               | 62-4515                     | Gusseted Poly Bags                              |                    | 91.6            |
| 010948648       |                | VEX Robotics, Inc.  | 62-4310                     | VEX V5 Robotic System                           |                    | 1,036.6         |
| 010948649       | 02/02/2023     | WARMINGTON, ERIKA A   | 62-4310                     | Color Wheel Supplies                            | 56.04              |                 |
|                 |                |   |                             | Cups & Plates for Art Crafts                    | 32.78              |                 |
|                 | baalaa la      |   | 62-5211                     | Jan 2023 Mileage                                | 41.79              | 130.6           |
|                 |                | en issued in accordance with the District's Policy and author | orization of the Board of 1 | rustees. It is recommended that the             | ESCAPE             | ONLIN           |
| ceding Check    | s be approved. |   |                             |   |                    | Page 2          |

#### ReqPay12c **Board Report**

| Check<br>Number | Check<br>Date | Pay to the Order of   | Fund-Object | Comment  | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|---|-------------|--|--------------------|-----------------|
| 9010949559      | 02/09/2023    | ACCU-Print  | 62-5870     | Jan 2023 Fingerprint Rolling Service Fee         |                    | 54.00           |
| 9010949560      | 02/09/2023    | Amazon, Inc   | 62-4310     | Book Tape  | 84.90              |                 |
|                 |               |   |             | Classroom Supplies                               | 181.71             |                 |
|                 |               |   |             | HP Computer Monitor for Drama                    | 165.86             |                 |
|                 |               |   |             | Kleenex & Timer                                  | 48.05              |                 |
|                 |               |   |             | Library Books                                    | 1,711.92           |                 |
|                 |               |   |             | Toner for Classrooms                             | 59.83              |                 |
|                 |               |   | 62-4320     | Front Office Keyboard Riser                      | 225.18             |                 |
|                 |               |   | 62-4515     | Floor Scrubber Brushes                           | 388.24             | 2,865.69        |
| 9010949561      | 02/09/2023    | Blue Star Gas Associates  | 62-5515     | Commercial Propane Fuel                          |                    | 763.6           |
| 9010949562      | 02/09/2023    | Builder's Door & Window Inc                                     | 62-4540     | Lock Cylinders for AB1                           | 194.98             |                 |
|                 |               |   |             | Return Mortice Cylinders & Buy Schlage Cylinders | 154.98             | 349.9           |
| 9010949563      | 02/09/2023    | BURKETT, THOMAS   | 62-4310     | Fern Leaf Headbands for Orffestra                |                    | 38.5            |
| 9010949564      | 02/09/2023    | California Dance Company  | 62-5880     | Jan 2023 Aerial Skills Lessons                   | 60.00              |                 |
|                 |               | • •   |             | Jan 2023 Ballet Lessons                          | 122.00             |                 |
|                 |               |   |             | Jan 2023 Tumbling & Hip Hop Dance<br>Lessons     | 122.00             | 304.0           |
| 9010949565      | 02/09/2023    | California Safety Company, Inc                                  | 62-5630     | Feb 2023 Alarm Monitoring Fees                   |                    | 200.0           |
| 9010949566      | 02/09/2023    | CARCAMO, ELSA G   | 62-5211     | Jan 2023 Nurse Mileage                           |                    | 45.5            |
| 9010949567      | 02/09/2023    | Charter Communications  | 62-5910     | Dec - Jun Telephone Service                      |                    | 2,304.9         |
| 9010949568      | 02/09/2023    | City of Redding Utilities Acct 0210456-0                        | 62-5517     | 2022/23 Garbage Utility Services                 |                    | 700.5           |
| 9010949569      | 02/09/2023    | iGym, Inc   | 62-5880     | Jan 2023 Gymnastics Lessons                      |                    | 35.0            |
| 9010949570      | 02/09/2023    | MathCounts Foundation Attn: Billing Dept                        | 62-5300     | Add Math Counts Registration - Late              |                    | 55.0            |
| 9010949571      | 02/09/2023    | Mission Linen & Uniform Serv                                    | 62-5530     | 2/2 Logo Mat Laundry Service                     |                    | 165.4           |
| 9010949572      | 02/09/2023    | Mountain Valley Special Ed JPA Business Department              | 62-5100     | Jan 2023 SpEd Services                           |                    | 632.1           |
| 9010949573      | 02/09/2023    | NICHOLS, ELEANOR J  | 62-4310     | Headphones w/ Microphone                         |                    | 64.3            |
| 9010949574      | 02/09/2023    | NorCal Elite Gymnastics   | 62-5880     | Jan 2023 Gymnastics Lessons                      |                    | 156.0           |
| 9010949575      | 02/09/2023    | North State Parent Magazine                                     | 62-5840     | Advertisememt                                    |                    | 275.0           |
| 9010949576      | 02/09/2023    | ODP Business Solutions, LLC                                     | 62-4310     | Classroom Supplies                               | 157.97             |                 |
|                 |               |   |             | Drawing Paper & Storage Containers               | 278.92             |                 |
|                 |               |   |             | Office Supplies                                  | 156.28             | 593.1           |
| 9010949577      | 02/09/2023    | One Mind Jiu Jitsu  | 62-5880     | Jan 2023 Jiu-Jitsu Lessons                       |                    | 80.0            |
| 9010949578      | 02/09/2023    | Prime Foundations Kaitlin Hutchins                              | 62-5880     | Jan - May Horseback Riding Lessons               | 80.00              |                 |
|                 |               |   |             | Sep - May Horseback Riding Lessons               | 80.00              | 160.0           |
| 9010949579      | 02/09/2023    | Redding Performing Arts Center Kenneth B. Baumann               | 62-5880     | Jan 2023 Piano Lessons                           | 199.00             |                 |
|                 |               |   |             | Jan 2023 Theater & Dance Lessons                 | 210.00             |                 |
|                 |               |   |             | Jan 2023 Violin & Theater Lessons                | 100.00             | 509.0           |
|                 |               | en issued in accordance with the District's Policy and authoriz |             |  | ESCAPE             | ONLIN           |

#### **Board Report** ReqPay12c

| Chec<br>Amoui | Expensed<br>Amount | Comment   | Fund-Object | Pay to the Order of                            | Check<br>Date | Check<br>Number |
|---------------|--------------------|---|-------------|--|---------------|-----------------|
|               | 12.00              | 1/21 Virtual Manipulatives Membership                 | 62-4310     | SCHACK, MARILYN                                | 02/09/2023    | 9010949580      |
|               | 12.07              | Baskets   |             |  |               |                 |
| 89.0          | 65.00              | Class Pet Food & Supplies                             |             |  |               |                 |
| 12.0          |                    | Water Disp Rental for Science Portable 1              | 62-5610     | Snow Mountain Natural Spring Water, Inc.       | 02/09/2023    | 9010949581      |
| 287.2         |                    | Jan 2023 MILEAGE                                      | 62-5211     | SPINA, CAITLYN                                 | 02/09/2023    | 9010949582      |
| 43.0          |                    | Jan 2023 Gym Membership                               | 62-5880     | Sun Oaks Tennis & Fitness The Walsh Group, Inc | 02/09/2023    | 9010949583      |
| 8.0           |                    | Re-Issue Stale Dated Warranr 9010923477               | 62-8699     | Tessa Braden                                   | 02/09/2023    | 9010949584      |
|               | 11.43              | Craft Supp for V-Day Proj                             | 62-4310     | Tony/Tinyee Chang                              | 02/09/2023    | 9010949585      |
| 170.6         | 159.17             | Sewing Supplies                                       |             |  |               |                 |
| 15.0          |                    | Jan 2023 TSA Admin Compliance Services                | 62-5860     | US OMNI & TSACG Compliance Ser                 | 02/09/2023    | 9010949586      |
| 14.0          |                    | Re-Issue Stale Dated Warranr 9010923484               | 62-8699     | Wen-Chi Fan                                    | 02/09/2023    | 9010949587      |
| 93.7          |                    | PTZ Camera Settings                                   | 62-5630     | World Telecom & Surveillance Inc.              | 02/09/2023    | 9010949588      |
| 1,578.5       |                    | Jan 2023 Legal Fees                                   | 62-5810     | Young, Minney & Corr LLP                       | 02/09/2023    | 9010949589      |
| 52.8          |                    | Headphones  | 62-4310     | ZEHNLE, CARLA K                                | 02/09/2023    | 9010949590      |
|               | 207.53             | Integ Chinese Curriculum                              | 62-4100     | ZUIDEMA, HUISHU S                              | 02/09/2023    | 9010949591      |
|               | 35.15              | Brick Wallpaper for Chinese New Year                  | 62-4310     |  |               |                 |
|               | 57.87              | Compass   |             |  |               |                 |
|               | 17.15              | Mouse Ears for Chinese New Year                       |             |  |               |                 |
| 467.7         | 150.00             | TPT 6th Grade Math Curriculum                         |             |  |               |                 |
|               |                    | Worksheets  |             |  |               |                 |
|               | 1,038.18           | Proficiency Builders Series - Novice 1                | 62-4100     | Mandarin Matrix, Inc.                          | 02/09/2023    | 9010949592      |
| 968.0         | 70.18-             | Unpaid Sales Tax                                      |             |  |               |                 |
|               | 42.22              | Batteries & Perm Markers                              | 62-4310     | Amazon, Inc                                    | 02/16/2023    | 9010950556      |
|               | 11.41              | Brush Pens & Push Pins                                |             |  |               |                 |
|               | 690.85             | Butcher Paper Rolls (Flame-retardant)                 |             |  |               |                 |
|               | 7.50               | Library Books - Lebron James                          |             |  |               |                 |
|               | 154.40             | MTSS / Sensory  |             |  |               |                 |
|               | 150.25             | Stop/Slow PaddleTraffic Signs                         | 62-4350     |  |               |                 |
| 1,115.5       | 58.87              | CPR Masks & Class Kits                                | 62-4510     |  |               |                 |
| 5,000.0       |                    | Premium Telephone Flex Support                        | 62-5910     | AMS.NET, Inc. c/o Fremont Bank                 | 02/16/2023    | 9010950557      |
| 163.0         |                    | Durcaell & Procell Batteries                          | 62-4350     | Batteries Plus Bulbs                           | 02/16/2023    | 9010950558      |
| 281.8         |                    | A Midsummer Night's Dream (No Fear                    | 62-4310     | Bulk Bookstore 1 Lincoln Center                | 02/16/2023    | 9010950559      |
| 18,560.0      |                    | Shakespeare) Mar 2023 CharterSafe Premium/WC/Fire Pkg | 62-5400     | California Charter Schools JPA CharterSAFE     | 02/16/2023    | 9010950560      |
| 488.2         |                    | Mar 2023 SPED Copier Lease & Maint Serv               | 62-5620     | Canon Financial Services, Inc.                 | 02/16/2023    | 9010950561      |
| 470.8         |                    | SPED Supplies   | 62-4510     | Cochlear Americas                              | 02/16/2023    | 9010950562      |
| 98.5          |                    | Bookmarks   | 62-4310     | DEMCO  | 02/16/2023    | 9010950563      |

078 - Redding School of the Arts

| Check<br>Number | Check<br>Date | Pay to the Order of                                  | Fund-Object | Comment                                     | Expensed<br>Amount | Check<br>Amount |
|-----------------|---------------|--|-------------|---|--------------------|-----------------|
| 9010950564      | 02/16/2023    | Department of Justice Account Office/Cashiering Unit | 62-5870     | Jan 2023 Livescan Fingerprinting Apps       |                    | 96.00           |
| 9010950565      | 02/16/2023    | •  | 62-4400     | Haze Machine & Fluid                        | 611.39             |                 |
|                 |               |  | 62-4510     | Haze Machine & Fluid                        | 170.43             | 781.82          |
| 9010950566      | 02/16/2023    | HAZELEUR, CLAUDIA                                    | 62-5200     | AeriesCon Meal Per Diem & Mileage           |                    | 94.86           |
| 9010950567      | 02/16/2023    | Jaimie Mills   | 62-4310     | Art Supplies                                |                    | 183.59          |
| 9010950568      | 02/16/2023    | Ninja Coalition HQ, Inc.                             | 62-5880     | Jan 2023 Ninja Training Lessons             |                    | 198.00          |
| 9010950569      | 02/16/2023    | Rachel Dressel                                       | 62-4310     | 2/7 Costco Cooking Elective Groceries       |                    | 65.92           |
| 9010950570      | 02/16/2023    | Redding Area Bus Authority                           | 62-5806     | Jan 2023 RABA Youth Bus Passes              |                    | 29.00           |
| 9010950571      | 02/16/2023    | SPASCHAK, SARAH                                      | 62-5200     | AeriesCon Meal Per Diem                     |                    | 87.00           |
| 9010951178      | 02/23/2023    | Amazon, Inc  | 62-4510     | File Folders                                |                    | 20.76           |
| 9010951179      | 02/23/2023    | Jody Thornock  | 62-8699     | Re-Issue Stale Dated Warranr 9010923424     |                    | 61.00           |
| 9010951180      | 02/23/2023    | Mission Linen & Uniform Serv                         | 62-5530     | 2/16 Logo Mat Laundry Service               |                    | 165.45          |
| 9010951181      | 02/23/2023    | ODP Business Solutions, LLC                          | 62-4310     | Cardstock & Post it Notes                   | 32.75              |                 |
|                 |               |  |             | Copy Paper                                  | 81.94              |                 |
|                 |               |  |             | Headphones                                  | 199.06             |                 |
|                 |               |  |             | Poster Board                                | 12.70              | 326.45          |
| 9010951182      | 02/23/2023    | Pace Supply Corp                                     | 62-4540     | Closet GasketZurn & Wax Ring                | 50.45              |                 |
|                 |               |  |             | Return Closet GasketZurn & Wax Ring         | 43.39-             | 7.06            |
| 9010951183      | 02/23/2023    | Perma - Bound Books                                  | 62-4310     | Library Books                               |                    | 137.93          |
| 9010951184      | 02/23/2023    | Rachel Dressel                                       | 62-4310     | 2/14 Costco Cooking Elective Groceries      |                    | 142.54          |
| 9010951185      | 02/23/2023    | Ray Morgan Company LLC                               | 62-5620     | Qtrly Copier Lease/Usage/Damage<br>Surcharg |                    | 4,747.12        |
| 9010951186      | 02/23/2023    | Redding Record Searchlight                           | 62-5840     | Help Wanted AD - Wang                       |                    | 125.63          |
| 9010951187      | 02/23/2023    | Sammi Eddings  | 62-4310     | Consumable Sch Supplies                     |                    | 10.78           |
| 9010951188      | 02/23/2023    | Shasta - Trinity Schools Insurance Group - Dental    | 62-9551     | Mar 2023 Dental Preimiums                   |                    | 6,046.15        |
| 9010951189      | 02/23/2023    | Shasta - Trinity Schools Insurance Group - Vision    | 62-9552     | Mar 2023 Vision Preimiums                   |                    | 1,237.50        |
| 9010951190      | 02/23/2023    | Shasta -Trinity Schools Insurance Group - Medical    | 62-9550     | Mar 2023 Medical Preimiums                  |                    | 49,692.00       |
| 9010951191      | 02/23/2023    | Solution Tree  | 62-5200     | Starting a Movement Workshp                 |                    | 749.00          |
|                 |               |  |             | Total Number of Check                       | s 94               | 140,250.15      |

# **Fund Summary**

| Fund | Description              | Check Count | <b>Expensed Amount</b> |
|------|--------------------------|-------------|------------------------|
| 62   | CharterSchoolsEnterprise | 94          | 140,334.81             |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE ONLINE Page 5 of 6 ReqPay12c **Board Report** 

| Checks Da       | ted 02/01/2023 throu | ugh 02/28/2023      | Во  | ard Meeting Date Ma | arch 14, 2023       |                    |                 |
|-----------------|----------------------|---------------------|---|---------------------|---------------------|--------------------|-----------------|
| Check<br>Number | Check<br>Date        | Pay to the Order of | Fund-Obj  | ject                | Comment             | Expensed<br>Amount | Check<br>Amount |
|                 |                      |                     | Total Number of Checks 94 Less Unpaid Sales Tax Liability |                     | 140,334.81<br>84.66 |                    |                 |
|                 |                      | Net (Ch             | Net (Check Amount)  |                     | 140,250.15          |                    |                 |

The preceding Checks have been issued in accordance with the District's Policy and authorization of the Board of Trustees. It is recommended that the preceding Checks be approved.

ESCAPE

ONLINE Page 6 of 6

# **Consent Agenda**

SUBJECT: Agenda Item 1.3 – Arts Education Month – March 2023

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Motion to Approve Arts Education Month Resolution

### **BACKGROUND**:

The Governing Board of Redding School of the Arts declares March 2023 ARTS EDUCATION MONTH and encourages appropriate educational activities to commemorate this occasion

> See Attached: Arts Education Month Resolution

# **REFERENCE:**

Governing Board Policies/Board Duties & Responsibilities/Role of the Governing Board/Vision and Strategic Plan

#### REDDING SCHOOL OF THE ARTS

#### ARTS EDUCATION MONTH

#### **MARCH 2023**

**WHEREAS**, Arts Education, which includes dance, music, theater and the visual arts, is an essential part of basic education for all students, kindergarten through grade eight to provide for balanced learning and to develop the full potential of their minds; and

**WHEREAS**, through well-planned instruction and activities in the arts, children develop initiative, creative ability, self-expression, self-reflection, thinking skills discipline, a heightened appreciation of beauty and cross-cultural understanding; and

**WHEREAS**, experience in the arts develops insights and abilities central to the experience of life, and are collectively most important repositories of culture; and

**WHEREAS**, many national and state professional arts education associations hold celebrations in March focused on students' participation in the arts; and

**WHEREAS**, these celebrations give California schools a unique opportunity to focus on the value of the arts for all students, to foster cross-cultural understanding, to give recognition to the state's outstanding young artists, and to enhance public support for this important part of our curriculum; and

**NOW THEREFORE BE IT RESOLVED** that the Governing Board of Redding School of the Arts declares **March 2023 ARTS EDUCATION MONTH** and encourages appropriate educational activities to commemorate this occasion.

| JEAN HATCH,         |                   |
|---------------------|-------------------|
| <b>RSA GOVERNIN</b> | G BOARD PRESIDENT |

# **Consent Agenda**

<u>SUBJECT</u>: Agenda Item 1.4– Attendance Clerk Job Description – 2<sup>nd</sup>

Read

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Motion to Approve Attendance Clerk Job Description

# **BACKGROUND**:

A final draft of the Attendance Clerk job description is presented for final approval. This is a new, part-time, classified position, which will work in conjunction with the School Registrar to meet the needs of the elementary and high school.

> See Attached: Attendance Clerk Job Description

#### **REFERENCE:**

Governing Board Policies/Board Duties & Responsibilities/Staffing & Personnel

# Job Responsibilities Attendance Clerk

**POSITION PURPOSE/SUMMARY:** Under general direction of <u>the</u> Administration this position will provide and maintain accurate and timely entry of a variety of attendance and other data into various computer software programs. This position must work efficiently with service-oriented attitude in a fast paced, multiple interruption school environment; must maintain confidential student information and has direct contact with students, instructional staff, parents, and the public. The Attendance Clerk performs a variety of <u>difficult</u>, prescribed clerical duties requiring <u>good excellent</u> communication skills; <u>utilizes</u> specialized knowledge and independent judgment involving frequent and responsible public contact. As an employee of Redding School of the Arts (RSA),

this employee will follow the responsibilities and procedures as delineated in the RSA Employee Handbook.

#### PRINCIPLE RESPONSIBILITIES

- Provides for accurate and timely entry of a variety of attendance, tardy, early release, and daily lunch count;
- Prepares and provides a daily list of absentee students;
- Prepares and maintains data related to attendance logs, free and reduced lunch information, and daily lunch count, including any necessary correspondence;
- Monitors, prepares and submits monthly attendance reports including: P1, P2, Annual Attendance Reports, PENSEC, 5<sup>th</sup> day Attendance Report for Charter authorizer, 20-Day Attendance Report for the county office, and other reports as needed by Charter authorizer.
- Completes independent study requests and corresponding paperwork;
- Prepares and sends out donation requests for elective classes;
- Prepares, assists and mails Truancy & Suspension Notifications / Dismissal Documents;
- Schedules and prepares paperwork for student meetings, i.e., such as: Student Study Team Meetings, 504 Meetings, all other general education student meetings, etc.
- Use of Aeries Manage the following Aeries Student Information:
  - o To communicate Communicate information with our school families (daily, texts, weekly phone calls);
  - o Prints student attendance reports for teacher for End of Year filing;
  - o Records/credits elective donations related to electives;
- Prepares and types letters, forms, records, reports, and other documents;
- Assists office staff in answering phones, greeting the public, and other routine activities as needed:
- Provides first aid and basic health care to ill and injured students; contact parents, the
  nurse or public safety agencies according to established guidelines; administer
  medications according to physician's directions;
- Communicates effectively with parents or guardians of students;

• Performs related duties as assigned;

#### **KNOWLEDGE AND ABILITIES:**

#### KNOWLEDGE OF:

- Modern office practices, procedures and equipment;
- Applicable sections of the State Education Code and other applicable laws;
- Correct English usage, grammar, spelling, punctuation and vocabulary both oral and written:
- Record-keeping techniques;
- Interpersonal skills using tact, patience and courtesy;
- Alpha and numeric filing systems;
- Telephone techniques and etiquette;

#### **ABILITY TO:**

- Communicate and understand effectively both orally and in writing;
- Compose correspondence and written materials independently;
- Establish and maintain cooperative and effective working relationships with others;
- Maintain records and prepare reports;
- Meet schedules and time lines;
- Answer telephones and greet the public courteously;

#### **EDUCATION AND EXPERIENCE:**

• Any combination equivalent to: graduation from high school and three years of increasingly responsible clerical or secretarial school office-experience.

#### LICENSE AND CERTIFICATES:

• Must possess a valid California Driver's License

#### PHYSICAL DEMANDS:

- Dexterity of hands and fingers to operate a computer keyboard;
- Hearing and speaking to exchange information in person and on the telephone;
- Seeing to read a variety of materials;
- Sitting for extended periods of time;
- Bending at the waist, kneeling or crouching to retrieve and maintain files;
- Reaching overhead, above the shoulders and horizontally to retrieve files;
- Persons performing service in this position classification-will exert 10 to 25 pounds of force occasionally to lift, carry, push, pull, or otherwise move objects;
- May occasionally lift and stack heavy objects not to exceed 25 lbs;

# **Consent Agenda**

<u>SUBJECT</u>: Agenda Item 1.5 – Attendance Clerk Calendar – 2<sup>nd</sup> Read

PREPARER: Lane Carlson

RECOMMENDATION: Motion to Approve Attendance Clerk Calendar

# **BACKGROUND**:

A final draft of the Attendance Clerk personnel calendar is presented for final approval. This classified position is scheduled to work a total of 197 days (Aug – Jun).

> See Attached: Attendance Clerk Personnel Calendar

# **REFERENCE:**

Governing Board Policies/Board Duties & Responsibilities/Staffing & Personnel

# REDDING SCHOOL OF THE ARTS 2022-2023

# **ATTENDANCE CLERK**

**July 2022** Tu W Th 

1st Quarter Ends: 10/14/2022 (42 days) 2nd Quarter Ends: 12/22/2022 (85 days) 3rd Quarter Ends: 3/17/2023 (131 days) 4th Quarter Ends: 5/26/2023 (175 days)

Release Times: K - 2nd @ 2:25 PM; 3rd - 8th @ 2:45 PM

Grey Shaded = Student Attendance Days
Yellow = Non-Instructional Work Days
11
Holidays
11
Total Contract Days
197

August 2022 

|                |    |    |    |    |    | 21 |  |  |  |  |  |
|----------------|----|----|----|----|----|----|--|--|--|--|--|
| September 2022 |    |    |    |    |    |    |  |  |  |  |  |
| Su             | М  | Tu | W  | Th | F  | Sa |  |  |  |  |  |
|                |    |    |    | 1  | 2  | 3  |  |  |  |  |  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |  |  |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |  |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |  |
| 25             | 26 | 27 | 28 | 29 | 30 |    |  |  |  |  |  |
|                |    |    |    |    |    |    |  |  |  |  |  |

| October 2022 |    |    |    |    |    |    |  |  |  |  |
|--------------|----|----|----|----|----|----|--|--|--|--|
| Su           | М  | Tu | W  | Th | F  | Sa |  |  |  |  |
|              |    |    |    |    |    | 1  |  |  |  |  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30           | 31 |    |    |    |    |    |  |  |  |  |
|              |    |    |    |    |    | 12 |  |  |  |  |

|    | November 2022 |    |    |    |    |    |  |  |  |  |
|----|---------------|----|----|----|----|----|--|--|--|--|
| Su | М             | Tu | W  | Th | F  | Sa |  |  |  |  |
|    |               | 1  | 2  | 3  | 4  | 5  |  |  |  |  |
| 6  | 7             | 8  | 9  | 10 | 11 | 12 |  |  |  |  |
| 13 | 14            | 15 | 16 | 17 | 18 | 19 |  |  |  |  |
| 20 | 21            | 22 | 23 | 24 | 25 | 26 |  |  |  |  |
| 27 | 28            | 29 | 30 |    |    |    |  |  |  |  |
|    |               |    |    |    |    |    |  |  |  |  |
|    |               |    |    |    |    | 22 |  |  |  |  |

| December 2022 |    |    |    |    |    |    |  |  |  |  |
|---------------|----|----|----|----|----|----|--|--|--|--|
| Su            | М  | Tu | W  | Th | F  | Sa |  |  |  |  |
|               |    |    |    | 1  | 2  | 3  |  |  |  |  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |  |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |  |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |  |  |  |  |
|               |    |    |    |    |    |    |  |  |  |  |
|               |    |    |    |    |    | 15 |  |  |  |  |

|    |              |    |    |    |    | 16 |  |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|--|
|    | January 2023 |    |    |    |    |    |  |  |  |  |
| Su | М            | Tu | W  | Th | F  | Sa |  |  |  |  |
| 1  | 2            | 3  | 4  | 5  | 6  | 7  |  |  |  |  |
| 8  | 9            | 10 | 11 | 12 | 13 | 14 |  |  |  |  |
| 15 | 16           | 17 | 18 | 19 | 20 | 21 |  |  |  |  |
| 22 | 23           | 24 | 25 | 26 | 27 | 28 |  |  |  |  |
| 29 | 30           | 31 |    |    |    |    |  |  |  |  |
|    |              |    |    |    |    |    |  |  |  |  |

|    | February 2023 |    |    |    |    |    |  |  |  |  |
|----|---------------|----|----|----|----|----|--|--|--|--|
| Su | М             | Tu | W  | Th | F  | Sa |  |  |  |  |
|    |               |    | 1  | 2  | 3  | 4  |  |  |  |  |
| 5  | 6             | 7  | 8  | 9  | 10 | 11 |  |  |  |  |
| 12 | 13            | 14 | 15 | 16 | 17 | 18 |  |  |  |  |
| 19 | 20            | 21 | 22 | 23 | 24 | 25 |  |  |  |  |
| 26 | 27            | 28 |    |    |    |    |  |  |  |  |
|    |               |    |    |    |    |    |  |  |  |  |

|    |            |    |    |    |    | 25 |  |  |  |  |  |
|----|------------|----|----|----|----|----|--|--|--|--|--|
|    | March 2023 |    |    |    |    |    |  |  |  |  |  |
| Su | М          | Tu | W  | Th | F  | Sa |  |  |  |  |  |
|    |            |    | 1  | 2  | 3  | 4  |  |  |  |  |  |
| 5  | 6          | 7  | 8  | 9  | 10 | 11 |  |  |  |  |  |
| 12 | 13         | 14 | 15 | 16 | 17 | 18 |  |  |  |  |  |
| 19 | 20         | 21 | 22 | 23 | 24 | 25 |  |  |  |  |  |
| 26 | 27         | 28 | 29 | 30 | 31 |    |  |  |  |  |  |
|    |            |    |    |    |    |    |  |  |  |  |  |
|    |            |    |    |    |    | 5  |  |  |  |  |  |

| April 2023 |    |    |    |    |    |    |  |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|--|
| Su         | M  | Tu | W  | Th | F  | Sa |  |  |  |  |
|            |    |    |    |    |    | 1  |  |  |  |  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |  |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |  |
| 30         |    |    |    |    |    |    |  |  |  |  |

|    |          |    |    |    |    | 22 |  |  |  |  |
|----|----------|----|----|----|----|----|--|--|--|--|
|    | May 2023 |    |    |    |    |    |  |  |  |  |
| Su | М        | Tu | W  | Th | F  | Sa |  |  |  |  |
|    | 1        | 2  | 3  | 4  | 5  | 6  |  |  |  |  |
| 7  | 8        | 9  | 10 | 11 | 12 | 13 |  |  |  |  |
| 14 | 15       | 16 | 17 | 18 | 19 | 20 |  |  |  |  |
| 21 | 22       | 23 | 24 | 25 | 26 | 27 |  |  |  |  |
| 28 | 29       | 30 | 31 |    |    |    |  |  |  |  |
|    |          |    |    |    |    |    |  |  |  |  |

| June 2023 |    |    |    |    |    |    |  |  |  |
|-----------|----|----|----|----|----|----|--|--|--|
| Su        | M  | Tu | W  | Th | F  | Sa |  |  |  |
|           |    |    |    | 1  | 2  | 3  |  |  |  |
| 4         | 5  | 6  | 7  | 8  | 9  | 10 |  |  |  |
| 11        | 12 | 13 | 14 | 15 | 16 | 17 |  |  |  |
| 18        | 19 | 20 | 21 | 22 | 23 | 24 |  |  |  |
| 25        | 26 | 27 | 28 | 29 | 30 |    |  |  |  |
|           |    |    |    |    |    |    |  |  |  |
|           |    |    |    |    |    |    |  |  |  |

| IMPORTANT DATES                       |                       |
|---------------------------------------|-----------------------|
| School Meet & Greet                   | Aug. 15th             |
| School Starts                         | Aug. 17th             |
| Back to School Night                  | Aug. 23rd             |
| Moon Festival                         | Sep. 9th              |
| Parent/Teacher Conferences            | Oct. 17th - Oct. 21st |
| Veterans Assembly                     | Nov. 10th             |
| Theme Day                             | Nov. 18th & Apr. 7th  |
| Chinese New Year (Year of the Rabbit) | Jan. 23rd             |
| Celebration of the Arts/Open House    | Mar. 8th              |
| 8th Grade Promotion                   | May. 25th             |
| School Ends                           | May. 26th             |
| *Snow Day/Emergency Make-Up Day:      | May. 30th             |
| Professional Development Day          |                       |
| Federal and State Holidays            |                       |
| Minimum Days K - 2nd @ 12:40 PM;      | 3rd - 8th @ 1:00 PM   |
|                                       |                       |
| RSA Board                             | Approved:             |
| RSA Board                             | Amended:              |

# **Consent Agenda**

<u>SUBJECT</u>: Agenda Item 1.6 – 2023/24 Elementary & High School

Instructional Calendars – 2<sup>nd</sup> Read

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Motion to Approve Instructional Calendars

#### **BACKGROUND:**

The Governing Board will approve the final drafts of the 2023/24 Instructional Calendars for K-8 Elementary & High School.

➤ See Attached: 2023-24 K-8 Instructional Calendar Final Draft

> See Attached: 2023-24 High School Instructional Calendar Final Draft

# **REFERENCE:**

RSA Policies & Procedures Manual/Curriculum & Instructional Policies/School Calendar Policy

# REDDING SCHOOL OF THE ARTS 2023-2024

K-8 INSTRUCTIONAL CALENDAR

July 2023 Tu W Th Sa М 

1st Trimester Ends 11/03/23 (57 Days) 2nd Trimester Ends 02/16/24 (113 Days) 3rd Trimester Ends: 05/30/24 (175 days)

Grey/Green Shaded = Student Attendance Days 175 School Starts @ 8:00 AM

Release Times: K - 2nd @ 2:25 PM; 3rd - 8th @ 2:45 PM Minimum Day Release K - 2nd @ 12:55 PM; 3rd - 8th @ 1:15 PM

Su M Tu Sa 

August 2023

|    |    |      |     |      |    | 20 |
|----|----|------|-----|------|----|----|
|    | Se | pter | nbe | r 20 | 23 |    |
| Su | М  | Tu   | W   | Th   | F  | Sa |
|    |    |      |     |      | 1  | 2  |
| 3  | 4  | 5    | 6   | 7    | 8  | 9  |
| 10 | 11 | 12   | 13  | 14   | 15 | 16 |
| 17 | 18 | 19   | 20  | 21   | 22 | 23 |
| 24 | 25 | 26   | 27  | 28   | 29 | 30 |
|    |    |      |     |      |    |    |

|    | October 2023 |    |    |    |    |    |  |
|----|--------------|----|----|----|----|----|--|
| Su | М            | Tu | W  | Th | F  | Sa |  |
| 1  | 2            | 3  | 4  | 5  | 6  | 7  |  |
| 8  | 9            | 10 | 11 | 12 | 13 | 14 |  |
| 15 | 16           | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23           | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30           | 31 |    |    |    |    |  |
|    |              |    |    |    |    |    |  |
|    | -            | -  | -  | -  | -  | 16 |  |

|    | November 2023 |    |    |    |    |    |  |  |
|----|---------------|----|----|----|----|----|--|--|
| Su | М             | Tu | W  | Th | F  | Sa |  |  |
|    |               |    | 1  | 2  | 3  | 4  |  |  |
| 5  | 6             | 7  | 8  | 9  | 10 | 11 |  |  |
| 12 | 13            | 14 | 15 | 16 | 17 | 18 |  |  |
| 19 | 20            | 21 | 22 | 23 | 24 | 25 |  |  |
| 26 | 27            | 28 | 29 | 30 |    |    |  |  |
|    |               |    |    |    |    |    |  |  |
|    |               |    |    |    |    | 20 |  |  |

|    | December 2023 |    |    |    |    |    |  |
|----|---------------|----|----|----|----|----|--|
| Su | М             | Tu | W  | Th | F  | Sa |  |
|    |               |    |    |    | 1  | 2  |  |
| 3  | 4             | 5  | 6  | 7  | 8  | 9  |  |
| 10 | 11            | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18            | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25            | 26 | 27 | 28 | 29 | 30 |  |
| 31 |               |    |    |    |    |    |  |
|    |               |    |    |    |    | 17 |  |

|    |    |     |     |     |    | 16 |
|----|----|-----|-----|-----|----|----|
|    | J  | anu | ary | 202 | 24 |    |
| Su | М  | Tu  | W   | Th  | F  | Sa |
|    | 1  | 2   | 3   | 4   | 5  | 6  |
| 7  | 8  | 9   | 10  | 11  | 12 | 13 |
| 14 | 15 | 16  | 17  | 18  | 19 | 20 |
| 21 | 22 | 23  | 24  | 25  | 26 | 27 |
| 28 | 29 | 30  | 31  |     |    |    |
|    |    |     |     |     |    |    |



|    |            |    |    |    |    | 20 |  |
|----|------------|----|----|----|----|----|--|
|    | March 2024 |    |    |    |    |    |  |
| Su | М          | Tu | W  | Th | F  | Sa |  |
|    |            |    |    |    | 1  | 2  |  |
| 3  | 4          | 5  | 6  | 7  | 8  | 9  |  |
| 10 | 11         | 12 | 13 | 14 | 15 | 16 |  |
| 17 | 18         | 19 | 20 | 21 | 22 | 23 |  |
| 24 | 25         | 26 | 27 | 28 | 29 | 30 |  |
| 31 |            |    |    |    |    |    |  |
|    |            |    |    |    |    | 0  |  |
|    |            |    |    |    |    |    |  |

|    | April 2024 |    |    |    |    |    |  |  |
|----|------------|----|----|----|----|----|--|--|
| Su | М          | Tu | W  | Th | F  | Sa |  |  |
|    | 1          | 2  | 3  | 4  | 5  | 6  |  |  |
| 7  | 8          | 9  | 10 | 11 | 12 | 13 |  |  |
| 14 | 15         | 16 | 17 | 18 | 19 | 20 |  |  |
| 21 | 22         | 23 | 24 | 25 | 26 | 27 |  |  |
| 28 | 29         | 30 |    |    |    |    |  |  |
|    |            |    |    |    |    |    |  |  |

|    | May 2024 |    |    |    |    |    |  |
|----|----------|----|----|----|----|----|--|
| Su | М        | Tu | W  | Th | F  | Sa |  |
|    |          |    | 1  | 2  | 3  | 4  |  |
| 5  | 6        | 7  | 8  | 9  | 10 | 11 |  |
| 12 | 13       | 14 | 15 | 16 | 17 | 18 |  |
| 19 | 20       | 21 | 22 | 23 | 24 | 25 |  |
| 26 | 27       | 28 | 29 | 30 | 31 |    |  |
|    |          |    |    |    |    |    |  |

| June 2024 |                    |                      |                                 |  |  |  |  |
|-----------|--------------------|----------------------|---------------------------------|--|--|--|--|
| М         | Tu                 | W                    | Th                              | F  | Sa   |  |  |
|           |                    |                      |                                 |  | 1  |  |  |
| 3         | 4                  | 5                    | 6                               | 7  | 8  |  |  |
| 10        | 11                 | 12                   | 13                              | 14   | 15   |  |  |
| 17        | 18                 | 19                   | 20                              | 21   | 22   |  |  |
| 24        | 25                 | 26                   | 27                              | 28   | 29   |  |  |
|           |                    |                      |                                 |  |  |  |  |
|           | M<br>3<br>10<br>17 | M Tu 3 4 10 11 17 18 | M Tu W  3 4 5 10 11 12 17 18 19 | M Tu W Th  3 4 5 6 10 11 12 13 17 18 19 20 | M Tu W Th F  3 4 5 6 7 10 11 12 13 14 17 18 19 20 21 |  |  |

| HOLIDAYS/RECESSES                    |                      |
|--------------------------------------|----------------------|
|                                      |                      |
| Labor Day                            | Sept. 4th            |
| Veteran's Day observed               | Nov. 10th            |
| (by law must be Nov 11 if a weekday) |                      |
| Thanksgiving Break                   | Nov. 20th - 24th     |
| Winter Break                         | Dec. 22nd - Jan. 8th |
| New Year's Holiday                   | Jan. 1st             |
| Martin Luther King Day               | Jan. 15th            |
| President's Break                    | Feb. 19th - Feb 23rd |
| Spring Break                         | Mar 29 - April 5th   |
| Memorial Day                         | May. 27th            |
| Ť                                    |                      |
|                                      |                      |
|                                      |                      |

| IMPORTANT DATES                       |                       |
|---------------------------------------|-----------------------|
| School Meet & Greet                   | Aug. 14th             |
| School Starts                         | Aug. 16th             |
| Back to School Night                  | Aug. 22nd             |
| Moon Festival                         | Sep. 29th             |
| Parent/Teacher Conferences            | Oct. 16th - Oct. 20th |
| Veterans Assembly                     | Nov. 9th              |
| Theme Days                            | Nov. 17th & Apr. 26th |
| Chinese New Year (Year of the Dragon) | Feb. 9th              |
| Celebration of the Arts/Open House    | TBD                   |
| 8th Grade Promotion                   | May. 29th             |
| School Ends                           | May. 30th             |
| *Snow Day/Emergency Make-Up Day:      | March 29th            |
| Staff Professional Development Day    |                       |
| Federal and State Holidays            |                       |
| Minimum Days                          |                       |
| DCA Doord                             | Approved              |
|                                       | Approved:             |
| RSA Board                             | Amended:              |

# REDDING SCHOOL OF THE ARTS 2023-2024

#### HIGH SCHOOL INSTRUCTIONAL CALENDAR

July 2023 Tu W Th Sa 1st Quarter Ends: 10/13/2023 (42 days) 2nd Quarter Ends: 12/21/2023 (85 days) 3rd Quarter Ends: 3/20/2024 (131 days) 4th Quarter Ends: 5/30/2024 (175 days) **Grey/Green Shaded = Student Attendance Days** 

School Starts @ 8:20 AM

Release Times: 9-12 (6th Period) @ 2:45 PM; (7th Period) @ 3:37 PM Min. Day Release: 9-12 (6th Period) @1:00 PM; (7th Period) @ 2:00 PM

| August 2023 |    |             |    |    |    |    |  |  |  |  |
|-------------|----|-------------|----|----|----|----|--|--|--|--|
| Su          | М  | M Tu W Th F |    |    |    |    |  |  |  |  |
|             |    | 1           | 2  | 3  | 4  | 5  |  |  |  |  |
| 6           | 7  | 8           | 9  | 10 | 11 | 12 |  |  |  |  |
| 13          | 14 | 15          | 16 | 17 | 18 | 19 |  |  |  |  |
| 20          | 21 | 22          | 23 | 24 | 25 | 26 |  |  |  |  |
| 27          | 28 | 29          | 30 | 31 |    |    |  |  |  |  |
|             |    |             |    |    |    |    |  |  |  |  |
|             |    |             |    |    |    |    |  |  |  |  |

| September 2023 |               |    |    |    |    |    |  |  |  |  |
|----------------|---------------|----|----|----|----|----|--|--|--|--|
| Su             | u M Tu W Th F |    |    |    |    |    |  |  |  |  |
|                |               |    |    |    | 1  | 2  |  |  |  |  |
| 3              | 4             | 5  | 6  | 7  | 8  | 9  |  |  |  |  |
| 10             | 11            | 12 | 13 | 14 | 15 | 16 |  |  |  |  |
| 17             | 18            | 19 | 20 | 21 | 22 | 23 |  |  |  |  |
| 24             | 25            | 26 | 27 | 20 | 20 | 20 |  |  |  |  |

Su M

October 2023 Su М Sa 

|    | November 2023 |    |    |    |    |    |  |  |  |  |  |
|----|---------------|----|----|----|----|----|--|--|--|--|--|
| Su | M Tu W Th     |    |    |    | F  | Sa |  |  |  |  |  |
|    |               |    | 1  | 2  | 3  | 4  |  |  |  |  |  |
| 5  | 6             | 7  | 8  | 9  | 10 | 11 |  |  |  |  |  |
| 12 | 13            | 14 | 15 | 16 | 17 | 18 |  |  |  |  |  |
| 19 | 20            | 21 | 22 | 23 | 24 | 25 |  |  |  |  |  |
| 26 | 27            | 28 | 29 | 30 |    |    |  |  |  |  |  |
|    |               |    |    |    |    |    |  |  |  |  |  |

| December 2023 |    |    |    |         |    |    |  |  |  |
|---------------|----|----|----|---------|----|----|--|--|--|
| Su            | M  | Tu | W  | Th F Sa |    |    |  |  |  |
|               |    |    |    |         | 1  | 2  |  |  |  |
| 3             | 4  | 5  | 6  | 7       | 8  | 9  |  |  |  |
| 10            | 11 | 12 | 13 | 14      | 15 | 16 |  |  |  |
| 17            | 18 | 19 | 20 | 21      | 22 | 23 |  |  |  |
| 24            | 25 | 26 | 27 | 28      | 29 | 30 |  |  |  |
| 31            |    |    |    |         |    |    |  |  |  |

|                  |       |    |    |    |    | 10 |  |  |  |
|------------------|-------|----|----|----|----|----|--|--|--|
| January 2024     |       |    |    |    |    |    |  |  |  |
| Su M Tu W Th F S |       |    |    |    |    |    |  |  |  |
|                  | 1     | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7                | 8     | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14               | 15    | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21               | 22    | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28               | 29 30 |    | 31 |    |    |    |  |  |  |
|                  |       |    |    |    |    |    |  |  |  |



| March 2024 |    |    |    |    |    |    |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|
| Su         | М  | Tu | W  | Th | F  | Sa |  |  |  |
|            |    |    |    |    | 1  | 2  |  |  |  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |  |  |  |
| 31         |    |    |    |    |    |    |  |  |  |
|            |    |    |    |    |    | 0  |  |  |  |

| April 2024 |             |    |    |    |    |    |  |  |  |
|------------|-------------|----|----|----|----|----|--|--|--|
| Su         | M Tu W Th F |    |    |    |    |    |  |  |  |
|            | 1           | 2  | 3  | 4  | 5  | 6  |  |  |  |
| 7          | 8           | 9  | 10 | 11 | 12 | 13 |  |  |  |
| 14         | 15          | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21         | 22          | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28         | 29          | 30 |    |    |    |    |  |  |  |
|            |             |    |    |    |    |    |  |  |  |

| May 2024 |    |    |    |    |    |    |  |  |  |
|----------|----|----|----|----|----|----|--|--|--|
| Su       | М  | Tu | W  | Th | F  | Sa |  |  |  |
|          |    |    | 1  | 2  | 3  | 4  |  |  |  |
| 5        | 6  | 7  | 8  | 9  | 10 | 11 |  |  |  |
| 12       | 13 | 14 | 15 | 16 | 17 | 18 |  |  |  |
| 19       | 20 | 21 | 22 | 23 | 24 | 25 |  |  |  |
| 26       | 27 | 28 | 29 | 30 | 31 |    |  |  |  |
|          |    | Y  |    | }  |    |    |  |  |  |

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|----|-----------|----|----|-----|----|----|--|--|--|--|
|    | June 2024 |    |    |     |    |    |  |  |  |  |
| Su | М         | Tu | W  | Th  | Sa |    |  |  |  |  |
|    |           |    |    |     |    | 1  |  |  |  |  |
| 2  | 3         | 4  | 5  | 6   | 7  | 8  |  |  |  |  |
| 9  | 10        | 11 | 12 | 13  | 14 | 15 |  |  |  |  |
| 16 | 17        | 18 | 19 | 20  | 21 | 22 |  |  |  |  |
| 23 | 24        | 25 | 26 | 27  | 28 | 29 |  |  |  |  |
| 30 |           |    |    |     |    |    |  |  |  |  |

| HOLIDAYS/RECESSES                    |                      |
|--------------------------------------|----------------------|
|                                      |                      |
| Labor Day                            | Sept. 4th            |
| Veteran's Day observed               | Nov. 10th            |
| (by law must be Nov 11 if a weekday) |                      |
| Thanksgiving Break                   | Nov. 20th - 24th     |
| Winter Break                         | Dec. 22nd - Jan. 8th |
| New Year's Holiday                   | Jan. 1st             |
| Martin Luther King Day               | Jan. 15th            |
| President's Break                    | Feb. 19th - Feb 23rd |
| Spring Break                         | Mar 29 - April 5th   |
| Memorial Day                         | May. 27th            |

| IMPORTANT DATES                    |                    |
|------------------------------------|--------------------|
| School Meet & Greet                | . Aug. 14th        |
| School Starts                      | Aug. 16th          |
| Back to School Night               | Aug. 22nd          |
| Veterans Assembly                  | . Nov. 10th        |
| Fall Semester Finals               | . Dec. 19th - 21st |
| Spring Semester Finals             | . May. 28th - 30th |
| School Ends                        | May. 30th          |
| *Snow Day/Emergency Make-Up Day:   | May. 29th          |
| Staff Professional Development Day |                    |
| Federal and State Holidays         |                    |
| Minimum Days                       |                    |
| RSA                                | A Board Approved:  |
| RSA                                | A Board Amended:   |

# **Consent Agenda**

<u>SUBJECT</u>: Agenda Item 1.7 – Approve Amended 2022/23 Classified

Salary Schedule Effective 7/1/2022

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Motion to Approve the Amended Salary Schedule

#### **BACKGROUND:**

RSA is proposing to amended the classified salary schedule to reflect the addition of the new Attendance Clerk to the list of Category C positions retro to 7/1/2022.

➤ See Attached: Amended Classified Salary Schedule

# **REFERENCE**:

Governing Board Policies/Board Duties & Responsibilities/Finance & Budget

# **Redding School of the Arts**

#### Classified Salary Schedule for 2022/23 Effective July 1, 2022

|      |             |             |             |             |             | Elec | t *   |
|------|-------------|-------------|-------------|-------------|-------------|------|-------|
| Step | Α           | В           | С           | D           | E           |      | F     |
| 1    | \$<br>15.45 | \$<br>15.60 | \$<br>15.76 | \$<br>17.63 | \$<br>23.11 | \$   | 30.13 |
| 2    | \$<br>15.47 | \$<br>15.63 | \$<br>15.78 | \$<br>18.09 | \$<br>23.74 | \$   | 35.28 |
| 3    | \$<br>15.50 | \$<br>15.66 | \$<br>15.81 | \$<br>18.57 | \$<br>24.39 | \$   | 40.43 |
| 4    | \$<br>15.52 | \$<br>15.68 | \$<br>16.17 | \$<br>19.07 | \$<br>25.07 |      |       |
| 5    | \$<br>15.54 | \$<br>15.90 | \$<br>16.59 | \$<br>19.58 | \$<br>25.76 |      |       |
| 6    | \$<br>15.56 | \$<br>16.33 | \$<br>17.03 | \$<br>20.11 | \$<br>26.46 |      |       |
| 7    | \$<br>15.65 | \$<br>16.76 | \$<br>17.47 | \$<br>20.65 | \$<br>27.19 | X    |       |
| 8    | \$<br>15.72 | \$<br>17.20 | \$<br>17.93 | \$<br>21.21 | \$<br>27.94 |      |       |
| 9    | \$<br>15.80 | \$<br>17.43 | \$<br>18.18 | \$<br>21.50 | \$<br>28.34 |      |       |
| 10   | \$<br>15.88 | \$<br>17.66 | \$<br>18.41 | \$<br>21.77 | \$<br>28.73 |      |       |
| 11   | \$<br>16.04 | \$<br>17.88 | \$<br>18.66 | \$<br>22.08 | \$<br>29.13 |      |       |
| 12   | \$<br>16.20 | \$<br>18.14 | \$<br>18.91 | \$<br>22.38 | \$<br>29.52 |      | >     |
| 13   | \$<br>16.22 | \$<br>18.36 | \$<br>19.16 | \$<br>22.69 | \$<br>29.94 |      |       |
| 14   | \$<br>16.24 | \$<br>18.60 | \$<br>19.47 | \$<br>22.99 | \$<br>30.36 |      |       |
| 15   | \$<br>16.27 | \$<br>18.86 | \$<br>19.67 | \$<br>23.31 | \$<br>30.78 |      |       |
| 16   | \$<br>16.27 | \$<br>19.10 | \$<br>19.95 | \$<br>23.60 | \$<br>31.23 |      |       |
| 17   | \$<br>16.27 | \$<br>19.36 | \$<br>20.22 | \$<br>23.96 | \$<br>31.65 |      |       |
| 18   | \$<br>16.27 | \$<br>19.36 | \$<br>20.22 | \$<br>24.28 | \$<br>32.09 |      |       |
| 19   | \$<br>16.27 | \$<br>19.36 | \$<br>20.22 | \$<br>24.28 | \$<br>32.19 |      |       |
| 20   | \$<br>16.27 | \$<br>19.36 | \$<br>20.22 | \$<br>24.28 | \$<br>32.29 |      |       |

#### RSA - Categories

Grade A - After Sch Care Para 1, Classroom Para, Student Supervision Para

Grade B - After Sch Care Para II, Classroom Para II, Custodian/Maint 1, Lead Yard Supv Para, Office Clerk, Teach Assist

Grade C - After Sch Care Supervisor, Attendance Clerk, Health Clerk, Library Info Specialist, Receptionist, SpEd Para

Grade D - Ampitheater Tech, Facilities Mech Tech, School Secretary, Tech Support

Grade E - Administrative Assistant, Attendance (SISAT), IT Supervisor, Payroll/HR Tech

Grade F - Speciality Elective Paraprofessionals/Instructors i.e. Mandarin, Drama, etc. applies to those working

\* Elective Not Step related

\* Elective Hourly Substitute Pay Rate: \$25.00

Stipends: \$250 AA Degree

\$500 BA Degree

Effective July 1, 2022, Employees will be eligible for longevity pay of 3% for 21-24 years of service and 5% for 25+ years of service. Longevity pay is to be implemented as of July 1 after the year the employee completes the required 20 or 24 years of consecutive service with RSA

RSA Board Approved: 6/7/2022 Board Amended: 9/13/2022

# **Financial Reporting**

| SUBJECT: | Agenda Item 2.1 – Finance Committee M | Meeting Update |
|----------|---------------------------------------|----------------|
|          |                                       |                |

PREPARER: Lisa Stewart

<u>RECOMMENDATION</u>: Discussion

# **BACKGROUND**:

The Finance Committee will report out on their 2/27/23 & 3/6/23 meetings. The board will review the committee's budget recommendation for Second Interim Budget.

> See Attached: Committee Recommendation

# **REFERENCE**:

Finance Committee Minutes

#### Memorandum

Date: Mar 14, 2023

To: RSA, Inc. Governing Board

From: Finance Committee

Lane Carlson, Executive Director

Re: Second Interim Budget



Where Education and the Arts Connect

Members of the Finance Committee: Lisa Stewart, RSA Governing Board Treasurer, Laura Dunaj (Certificated Staff Rep) Linda Schexnayder, (Classified Staff Rep), Abby Schanuth (Community Member), Cathleen Serna and Robyn Stamm, (Director Business) Lane Carlson, (Exec Director)

Report on Second Interim Budget Development:

The finance committee met two times to review the assumptions, budgets and completed the review of four of the five specific items requested by the Governing Board:

- 1. Review 2nd Interim Budget using anticipated revenues based on anticipated P-2 ADA.
- 2. Expenditures should be reviewed to line up with anticipated revenue, such as materials/supplies, staffing, professional development, ESSER II & III funding, Expanded Learning Opportunities funding, Educator Effectiveness Block funding, Federal and State, etc. (per year to date expenditures and costs associated with LCAP, Title 1, Title 2, Title 4 for the remainder of the year.
- 3. Ensure the budget maintains a 20% board designated reserve over MYP.
- 4. Prepare/review MYP for fiscal solvency.
- 5. Review potential COLA increase to Reg Ed & MTSS Certificated Salary and Classified Hourly Schedules, comparable to other local area schools, including statutory employer contributions. (#5 tabled until next Finance Committee meeting)

#### Recommendation:

- 1. We have reviewed the financial reports and recommend that the board adopt the second interim budget.
- 2. We have reviewed the Multiple Year Projection (MYP) and recommend adopting the proposed MYP.

#### Suggestions for future planning:

- 1. The Finance Committee will continue to review Certificated Salary Schedules to include K-12 competitiveness and potential COLA increase for all staff if appropriate.
- 2. Continue to update MYP assumptions as we know more about the staffing and educational program for the high school.
- 3. Continue to update MYP assumptions according to construction costs.

In conclusion, we are pleased to recommend a reasonable budget for 2022-2023 that will maintain the board goal of 20% reserve for uncertainty and plan for the high school expansion. Additionally, the Finance Committee, as requested by the Governing board, is assured that the long-term fiscal needs of the school are represented and this Second Interim Budget demonstrates the school is fiscally solvent for the next three years. Planned deficit spending represents one-time expenses related to high school expansion.

# **Financial Reporting**

| SUBJECT: | Agenda Item $2.2 - 2022/23$ | Second Interim Budget & MYP |
|----------|-----------------------------|-----------------------------|
|          |                             |                             |

PREPARER: Robyn Stamm

RECOMMENDATION: Discussion/Action to Approve Second Interim Budget

#### **BACKGROUND**:

The board will review year-to-date financial activity through January 31, 2023 and approve the Second Interim Budget & MYP. The report submission is due to the state by 3/15.

➤ See Attached: Second Interim Budget & MYP Report

#### **REFERENCE:**

RSA Fiscal Policies & Procedures Manual/Budgeting & Cash Flow Management Policy



# 2022-2023 SECOND INTERIM BUDGET

Presented to the Board of Trustees March 14, 2023

# REDDING SCHOOL OF THE ARTS 2022/2023 SECOND INTERIM BUDGET RECOMMENDED FOR BOARD APPROVAL MARCH 14, 2023

### BUDGET DEVELOPMENT AND OVERVIEW

The Second Interim Budget for 2022/2023 has been prepared based on estimated revenues and expenditures for the current year and two subsequent years. The budget is prepared based on the guidelines received from the State and includes the current personnel and operations of the charter. This report provides financial information as of January 31, 2023.

Direction to the Finance committee, following the March 6th Governance meeting, were as follows and are included in the Second Interim Budget for 2022/2023:

- 1. Review Second Interim Budget, anticipated revenue and base changes on anticipated ADA;
- 2. Expenditures should be reviewed to line up with anticipated revenue, such as materials/supplies, staffing, professional development, Federal and State, etc. for the remainder of the year;
- 3. Provide recommendation to the Board for approving the Second Interim report.

The school continued to operate in a conservative budget mode through the end of the 2021/2022 year which resulted in an increase of ending fund balance of approximately \$2.7 million.

The Second Interim Budget is presented based on the State's Enacted 2022/2023 Budget. It also includes assumptions and projections made with the best information available for the reporting period, and the documents attached are primarily State required reports, but also include Charter documents that provide additional related financial details. Key information includes the budget assumptions, multi-year projections, and cash flow reports.

Below are the planning factors from the 2022/2023 State Enacted Budget.

| Planning Factors                      | 2022/2023 | 2023-2024 | 2024-2025 |
|---------------------------------------|-----------|-----------|-----------|
| LCFF Statutory COLA                   | 6.56%     | 8.13%     | 3.54%     |
| STRS Employer Rates                   | 19.10%    | 19.10%    | 19.10%    |
| PERS Employer Rates                   | 25.37%    | 27.00%    | 28.10%    |
| Lottery – Unrestricted per ADA        | \$170     | \$170     | \$170     |
| Lottery – Prop. 20 per ADA            | \$67      | \$67      | \$67      |
| Mandated Block Grant: K-8 per ADA     | \$18.34   | \$19.83   | \$39.12   |
| Mandated Block Grant: 9-12 per<br>ADA | \$50.98   | \$55.12   | \$57.07   |
| State Unemployment Insurance          | 0.50%     | 0.20%     | 0.20%     |

The Local Control Funding Formula (LCFF) for 2022/2023 includes a 6.70% one-time augmentation to base grants.

Additional One Time Federal and State funds for 2022/2023 are the Art, Music & Instructional Materials Block Grant and the Learning Recovery Emergency Block Grant. These grants add \$710,228 to the charter funds. Each grant has a different date for fully expending funds received and are restricted funds.

### ENROLLMENT AND ADA ASSUMPTIONS

Enrollment is projected to be 602 for 2022/2023, this is down from the 622 projected at Adopted Budget. ADA remains the most significant factor for determining charter income. ADA, not enrollment, is the factor which determines the number of funding days students generate. Charter schools receive most of their income based on attendance; a charter loses money every day a student is absent. Since the State only pays the charter on actual attendance, not all of the costs of setting up the instructional program are recouped, unless every student attends every day. Even small fluctuations in the charter's ADA can mean tens of thousands of dollars as a gain or loss of income. The ADA projections show a slight increase for 2023/2024 through 2024/2025.

2022/2023: 602

2023/2024: 656 (estimated that students will return and the High School

will be enforce with 78 students)

2024/2025: 721 (estimated that students will return and the High School

will be enforce with 130 students)

Charter ADA has been estimated at approximately 96% of enrollment. This includes approximately 68.16 ADA in Home School for 2022/2023.

2022/2023: 577.92 2023/2024: 632.64 2024/2025: 692.16

# **STAFFING ASSUMPTIONS**

Certificated staffing is now at 31.26 FTE for 2022/2023 plus 3.5 admin and 6 special education certificated staff. Classified FTE is approximately 21.59 FTE plus 1 admin for 2022/2023. Salary schedules have been implemented that meet the January 1, 2023 minimum wage increase.

# CONTRIBUTIONS to RESTRICTED PROGAMS

RSA is projected to contribute \$189,135 of unrestricted funds to restricted programs, the majority of this going to special education. North State JPA had a balance of \$75,227 remaining in the treasury that's been dispersed to RSA and allocated to special ed, the remaining balanced reduced the contribution from unrestricted funds in 2022/2023. The contribution in the out years has been increased.

#### MULTI-YEAR PROJECTION AND CASH FLOW

The district's multi-year projection shows the following net increases/(decreases) in Fund Balance:

2022/2023: +515,826 2023/2024: +386,734 2024/2025: +318,321

The cash flow projection for 2022/2023 shows sufficient cash for the fiscal year.

# CHANGES ASSUMED IN THE MYP BY THE FINANCE COMMITTEE AND ADMINISTRATION

- 1. Add 3.5 Teachers for the high school and an additional 3 high school teachers the second subsequent year;
- 2. Increase Vice Principal FTE to 1.0;
- 3. Increased employer costs in PERS in future years, 1.63% in 2023/2024 & 1.10% in 2024/2025;
- 4. Assumes three staff members to retire over the next MYP cycle and replaced with less experienced staff members;
- 5. Estimated costs for expanding into High School have been budgeted in all three years.

# **CURRENT YEAR**

# **REVENUE SUMMARY**

#### REVENUE LIMIT

The Second Interim projected LCFF State Aid Income is \$6,038,141. This is an increase of \$39,109 from First Interim Budget due to a slight increase in ADA and a TK add on to the LCFF calculator.

#### FEDERAL REVENUE

The Federal Revenue projection at this time is \$493,947, a decrease of \$78,382 over the First Interim Budget. This is mostly due to budgeting one time federal dollars to match expenditures and deferring balances to the following out years.

#### STATE REVENUE

State Revenue is projected to be \$2,200,250, which is \$113,613 more than the First Interim Budget. This is due to additional money received from the UPK planning and implementation program, underestimating State SPED dollars and additional mental health dollars.

#### LOCAL REVENUE

Local Revenue is projected to be \$342,055, which is an increase of \$32,979 compared to First Interim. This is due to the receipt of local grants obtained by RSA and matching the revenue received from contract services to the expenditures.

### **EXPENDITURES**

#### **CERTIFICATED SALARIES**

Certificated salaries are projected to be \$3,023,413, which is an increase of \$15,297 when compared to the First Interim Budget. This is due to increased sub cost, extra duty and stipend cost.

#### **CLASSIFIED SALARIES**

Classified salaries are projected to be \$992,868, which is \$6,468 more than the First Interim Budget. This is due to sub and extra duty cost.

#### **EMPLOYEE BENEFITS**

Employee benefits are projected to be \$2,016,680, which is a decrease of \$9,814 compared to the First Interim Budget. This reflects vacancies budgeted at First Interim with benefits that were never filled or filled with current employees filling in as extra duty.

#### **BOOKS AND SUPPLIES**

Books and supplies are projected to be \$565,736, which is a decrease of \$71,193 compared to the First Interim Budget. This is primarily due to over estimating textbook, Chromebook and wireless access points expenses during First Interim.

#### CONTRACTED SERVICES AND OTHER OPERATING EXPENSES

Services and other operating expenses are projected to be \$1,959,869, which is an increase of \$29,845 over the First Interim Budget. This increase is due to an increase to travel and conference, legal fees and increasing utility expenses.

# **ENDING BALANCE**

The projected 2022/2023 Ending Balance includes the following:

| Restricted Reserve                    | \$ 1,215,108 |
|---------------------------------------|--------------|
| Reserve for Net Assets                | 57,760       |
| 7.5% Economic Uncertainties           | 620,496      |
| Board Assigned 2 Months Payroll       | 971,000      |
| Board Assigned High School Building   | 70,000       |
| Board Assigned Deferred Maintenance   | 190,719      |
| Board Assigned Technology Replacement | 190,719      |

Total Ending Fund Balance, June 30, 2023 \$3,315,802

## COMPARISON OF REVENUES AND EXPENDITURES 2022-2023 SECOND INTERIM BUDGET

|                                     |             | Unrestricted | Restricted | Total     | Unrestricted | Restricted | Total     | Unrestricted<br>Variance | Restricted<br>Variance | Total<br>Variance |
|-------------------------------------|-------------|--------------|------------|-----------|--------------|------------|-----------|--------------------------|------------------------|-------------------|
| DEVENUE                             |             |              |            |           |              |            |           |                          |                        |                   |
| REVENUES                            | 2212 222    |              |            |           | 0.000.444    | •          | 0.000.444 | 00.400                   |                        | 00.400            |
| LCFF Revenue Sources                | 8010 - 8099 | 5,999,032    | 0          | 5,999,032 | 6,038,141    | 0          | 6,038,141 | 39,109                   | (70,000)               | 39,109            |
| Federal Revenues                    | 8100 - 8299 | 0            | 572,329    | 572,329   | 0            | 493,947    | 493,947   | 0                        | (78,382)               | (78,382)          |
| Other State Revenues                | 8300 - 8599 | 99,508       | 1,987,129  | 2,086,637 | 99,644       | 2,100,606  | 2,200,250 | 136                      | 113,477                | 113,613           |
| Other Local Revenues                | 8600 - 8799 | 144,757      | 164,319    | 309,076   | 158,028      | 184,027    | 342,055   | 13,271                   | 19,708                 | 32,979            |
| Interfund Transfers In              | 8910 - 8929 | 0            | 0          | 0         | 0            | 0          | 0         | 0                        | 0                      | 0                 |
| Other Sources                       | 8930 - 8979 | 0            | 0          | 0         | (400,405)    | 0          | 0         | 0                        | 0                      | 0                 |
| Contributions                       | 8980 - 8999 | (317,698)    | 317,698    | 0         | (189,135)    | 189,135    | 0         | 128,563                  | (128,563)              | 0                 |
| TOTAL REVENUES                      |             | 5,925,599    | 3,041,475  | 8,967,074 | 6,106,678    | 2,967,715  | 9,074,393 | 181,079                  | (73,760)               | 107,319           |
| EXPENDITURES                        |             |              |            |           |              |            |           |                          |                        |                   |
| Certificated Salaries               | 1000 - 1999 | 2,498,040    | 510,076    | 3,008,116 | 2,506,514    | 516,899    | 3,023,413 | 8,474                    | 6,823                  | 15,297            |
| Classified Salaries                 | 2000 - 2999 | 750,838      | 235,562    | 986,400   | 739,927      | 252,941    | 992,868   | (10,911)                 | 17,379                 | 6,468             |
| Employee Benefits                   | 3000 - 3999 | 1,251,470    | 775,024    | 2,026,494 | 1,237,102    | 779,578    | 2,016,680 | (14,368)                 | 4,554                  | (9,814)           |
| Books and Supplies                  | 4000 - 4999 | 308,117      | 328,812    | 636,929   | 328,819      | 236,917    | 565,736   | 20,702                   | (91,895)               | (71,193)          |
| Services, Other Operating Expenses  | 5000 - 5999 | 1,664,888    | 265,136    | 1,930,024 | 1,627,359    | 332,510    | 1,959,869 | (37,529)                 | 67,374                 | 29,845            |
| Capital Outlay                      | 6000 - 6999 | 0            | 0          | 0         | 0            | 0          | 0         | 0                        | 0                      | 0                 |
| Other Outgo (excluding indirect)    | 7100 - 7499 | 0            | 0          | 0         | 0            | 0          | 0         | 0                        | 0                      | 0                 |
| Direct Support / Indirect Costs     | 7300 - 7399 | 0            | 0          | 0         | (6,050)      | 6,050      | 0         | (6,050)                  | 6,050                  | 0                 |
| Interfund Transfers Out             | 7610 - 7629 | 0            | 0          | 0         | 0            | 0          | 0         | 0                        | 0                      | 0                 |
| Other Uses                          | 7630 - 7699 | 0            | 0          | 0         | 0            | 0          | 0         | 0                        | 0                      | 0                 |
| TOTAL EXPENDITURES                  |             | 6,473,353    | 2,114,610  | 8,587,963 | 6,433,671    | 2,124,895  | 8,558,566 | (39,682)                 | 10,285                 | (29,397)          |
| NET INCREASE/DECREASE IN FUND       | BALANCE     | (547,754)    | 926,865    | 379,111   | (326,993)    | 842,820    | 515,827   | 220,761                  | (84,045)               | 136,716           |
| BEGINNING BALANCE                   |             | 2,427,787    | 372,288    | 2,800,075 | 2,427,687    | 372,288    | 2,799,975 | (100)                    | 0                      | (100)             |
| Audit/Other Restatement Adjustments | 6           | 0            | 0          | 0         | 0            | 0          | 0         | 0                        |                        | 0                 |
| ENDING BALANCE                      |             | 1,880,033    | 1,299,153  | 3,179,186 | 2,100,694    | 1,215,108  | 3,315,802 | 220,661                  | (84,045)               | 136,616           |

Funded LCFF ADA 578.88 577.92

#### 2022-23 PRELIMINARY BUDGET MULTI-YEAR PROJECTION Redding School of the Arts

| REVENUES   | Unrestricted | Restricted | Total     | Unrestricted | Restricted | Total     | Unrestricted | Restricted | Total     |
|--|--------------|------------|-----------|--------------|------------|-----------|--------------|------------|-----------|
| LCFF Revenue Sources   |              |            |           |              |            |           |              |            |           |
| LCFF Revenue Sources   |              |            |           |              |            |           |              |            |           |
| Federal Revenues   | 99 6,038,141 | 0          | 6,038,141 | 7,029,833    | 0          | 7,029,833 | 8,091,903    | 0          | 8,091,90  |
| Other State Revenues         8300 - 88           Other Local Revenues         8600 - 8           Interfund Transfers In         8910 - 88           Other Sources         8930 - 88           Contributions         8980 - 88           TOTAL REVENUES         Object           EXPENDITURES         0bject           Cartificated Salaries         1000 - 19           Classified Salaries         2000 - 29           Employee Benefits         3000 - 39           Step and Column         37RS           PERS         Books and Supplies         4000 - 49           Services, Other Operating Expenses         5000 - 59           Capital Outlay         6000 - 69           Other Outgo         7100 - 74   |              | 493,947    | 493,947   | 0 1,020,000  | 459,581    | 459,581   | 0,001,000    | 282,769    | 282,76    |
| Other Local Revenues         8600 - 8:           Interfund Transfers In         8910 - 8:           Other Sources         8930 - 8:           Contributions         8980 - 8:           TOTAL REVENUES           EXPENDITURES         Object           Certificated Salaries         1000 - 1!           Classified Salaries         2000 - 2!           Employee Benefits         3000 - 3!           Step and Column         STRS           PERS         Books and Supplies         4000 - 4!           Services, Other Operating Expenses         5000 - 5!           Capital Outlay         6000 - 6!           Other Outgo         7100 - 74  |              | 2,100,606  | 2,199,800 | 113,795      | 1,390,026  | 1,503,821 | 129,862      | 1,286,926  | 1,416,78  |
| Interfund Transfers In   |              | 184,027    | 342,505   | 154,832      | 193,466    | 348,298   | 157,115      | 212,098    | 369,21    |
| Other Sources         8930 - 88           Contributions         8980 - 88           TOTAL REVENUES           EXPENDITURES         Object           Certificated Salaries         1000 - 19           Classified Salaries         2000 - 29           Employee Benefits         3000 - 39           Step and Column         37RS           PERS         Books and Supplies         4000 - 49           Services, Other Operating Expenses         5000 - 59           Capital Outlay         6000 - 69           Other Outgo         7100 - 74  |              | 0          | 042,000   | 0 104,002    | 0          | 0-10,250  | 07,110       | 0          | 000,21    |
| Contributions         8980 - 88           TOTAL REVENUES           EXPENDITURES         Object           Certificated Salaries         1000 - 19           Classified Salaries         2000 - 29           Employee Benefits         3000 - 39           Step and Column         37RS           PERS         PERS           Books and Supplies         4000 - 49           Services, Other Operating Expenses         5000 - 59           Capital Outlay         6000 - 69           Other Outgo         7100 - 74   |              | 0          | 0         | 0            | 0          | 0         | 0            | 0          |           |
| TOTAL REVENUES   |              | 189,135    | 0         | (240,336)    | 240,336    | 0         | (252,353)    | 252,353    |           |
| Certificated Salaries  | 6,106,678    | 2,967,715  | 9,074,393 | 7,058,124    | 2,283,409  | 9,341,533 | 8,126,527    | 2,034,146  | 10,160,67 |
| Certificated Salaries         1000 - 18           Classified Salaries         2000 - 28           Employee Benefits         3000 - 38           Step and Column         37RS           PERS         PERS           Books and Supplies         4000 - 48           Services, Other Operating Expenses         5000 - 58           Capital Outlay         6000 - 68           Other Outgo         7100 - 74  |              |            | , ,       | , ,          | , ,        |           | , ,          | , ,        | • • •     |
| Classified Salaries   2000 - 25  |              |            |           |              |            |           |              |            |           |
| Employee Benefits 3000 - 38  Step and Column  STRS  PERS  Books and Supplies 4000 - 48  Services, Other Operating Expenses 5000 - 58  Capital Outlay 6000 - 68  Other Outgo 7100 - 74  | 99 2,506,514 | 516,899    | 3,023,413 | 2,892,056    | 537,685    | 3,429,741 | 3,150,517    | 524,942    | 3,675,45  |
| Step and Column STRS PERS Books and Supplies Services, Other Operating Expenses Capital Outlay Other Outgo  4000 - 49 5000 - 59 6000 - 69 7100 - 74  | 99 739,927   | 252,941    | 992,868   | 760,212      | 228,857    | 989,069   | 838,550      | 231,102    | 1,069,65  |
| STRS PERS Books and Supplies Services, Other Operating Expenses Capital Outlay Other Outgo  4000 - 49 5000 - 59 6000 - 69 7100 - 74  | 99 1,237,102 | 779,578    | 2,016,680 | 1,377,975    | 760,458    | 2,138,433 | 1,526,410    | 758,399    | 2,284,80  |
| PERS Books and Supplies Services, Other Operating Expenses Capital Outlay Other Outgo  4000 - 49 5000 - 59 6000 - 69 7100 - 74   | 0            | 0          | 0         | 10,151       | 2,179      | 12,330    | 10,354       | 2,223      | 12,57     |
| Books and Supplies 4000 - 48 Services, Other Operating Expenses 5000 - 58 Capital Outlay 6000 - 68 Other Outgo 7100 - 74   | 0            | 0          | 0         | 0            | 0          | 0         | 0            | 0          | (         |
| Services, Other Operating Expenses 5000 - 5000 - 6000 - 6000 - 6000 - 6000 - 7100 - 74 | 0            | 0          | 0         | 2,580        | 1,339      | 3,919     | 1,770        | 918        | 2,68      |
| Capital Outlay 6000 - 69<br>Other Outgo 7100 - 74  | 99 328,819   | 236,917    | 565,736   | 313,895      | 204,431    | 518,326   | 290,864      | 240,331    | 531,19    |
| Capital Outlay 6000 - 69<br>Other Outgo 7100 - 74  | 99 1,627,359 | 332,510    | 1,959,869 | 1,515,542    | 256,987    | 1,772,529 | 2,005,688    | 154,336    | 2,160,02  |
| 1  | 99 0         | 0          | 0         | 90,000       | 0          | 90,000    | 105,000      | 0          | 105,00    |
| Direct Support / Indirect Costs 7300 - 73  | 99 0         | 0          | 0         | 0            | 0          | 0         | 0            | 0          |           |
|  | 99 (6,050)   | 6,050      | 0         | (6,085)      | 6,085      | 0         | (5,858)      | 5,858      |           |
| Interfund Transfers Out 7610 - 76  |              | 0          | 0         | ) O          | 0          | 0         | O O          | 0          |           |
| Other Uses 7630 - 76   | 99 0         | 0          | 0         | 0            | 0          | 0         | 0            | 0          |           |
| TOTAL EXPENDITURES   | 6,433,671    | 2,124,895  | 8,558,566 | 6,956,326    | 1,998,021  | 8,954,347 | 7,923,295    | 1,918,109  | 9,841,40  |
| NET INCREASE/DECREASE IN FUND BALANCE  | (326,993)    | 842,820    | 515,827   | 101,798      | 285,388    | 387,186   | 203,232      | 116,037    | 319,26    |
| BEGINNING BALANCE  | 2,427,687    | 372,288    | 2,799,975 | 2,100,694    | 1,215,108  | 3,315,802 | 2,202,492    | 1,500,496  | 3,702,98  |
| Audit Adjustment   | 0            | 0,0        | 0         | 0            | 0          | 0         | 0            | 0          | 5,. 52,55 |
| ENDING BALANCE   | 2,100,694    | 1,215,108  | 3,315,802 | 2,202,492    | 1,500,496  | 3,702,988 | 2,405,724    | 1,616,533  | 4,022,25  |
| Components of Ending Fund Balance  |              |            |           |              |            |           |              |            |           |
| Restricted Reserve   |              | 1,215,108  | 1,215,108 |              | 1,500,496  | 1,500,496 |              | 1,616,533  | 1,616,53  |
| Reserve for Net Assets   | 57,760       | 1,210,100  | 57,760    | 30,269       | 1,000,400  | 30,269    | 31,782       | 1,010,000  | 31,78     |
| 7.5% Economic Uncertainties  | 620,496      |            | 620,496   | 649,190      | _          | 649,190   | 713,502      | _          | 713,50    |
| Board Assigned 2 months Payroll  | 971,000      |            | 971,000   | 1,130,000    |            | 1,130,000 | 1,228,920    |            | 1,228,92  |
| Board Assigned High School Building  | 70,000       |            | 70,000    | -,100,000    |            | 1,100,000 | .,225,526    |            | 1,220,02  |
| Board Assigned Deferred Maintenance  | 190,719      |            | 190,719   | 196,516      |            | 196,516   | 215,760      |            | 215,76    |
| Board Assigned Technology Replacement  | 190,719      |            | 190,719   | 196,516      |            | 196,516   | 215,760      |            | 215,76    |
| Total Ending Fund Balance  | 2,100,694    | 1,215,108  | 3,315,802 | 2,202,492    | 1,500,496  | 3,702,988 | 2,405,724    | 1,616,533  | 4,022,25  |
| Funded LCFF ADA  |              | •          |           |              |            |           |              |            | -         |

| masia County   |                   |                             | intures by Obje           |   | //                        |                                 |                                     | (2022-2                          |
|--|-------------------|-----------------------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Description  | Resource<br>Codes | Object<br>Codes             | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
| A. REVENUES  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| 1) LCFF Sources  |                   | 8010-8099                   | 6,029,662.00              | 6,038,141.00                                    | 3,089,611.86              | 6,038,141.00                    | 0.00                                | 0.0%                             |
| 2) Federal Revenue   |                   | 8100-8299                   | 547,383.00                | 493,947.00                                      | 681,041.89                | 493,947.00                      | 0.00                                | 0.0%                             |
| 3) Other State Revenue   |                   | 8300-8599                   | 1,038,415.00              | 2,200,250.00                                    | 906,461.80                | 2,200,250.00                    | 0.00                                | 0.0%                             |
| 4) Other Local Revenue   |                   | 8600-8799                   | 364,739.00                | 342,055.00                                      | 217,922.61                | 342,055.00                      | 0.00                                | 0.0%                             |
| 5) TOTAL, REVENUES   |                   |                             | 7,980,199.00              | 9,074,393.00                                    | 4,895,038.16              | 9,074,393.00                    |                                     |                                  |
| B. EXPENSES  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| 1) Certificated Salaries   |                   | 1000-1999                   | 2,860,834.00              | 3,023,413.00                                    | 1,770,181.31              | 3,023,413.00                    | 0.00                                | 0.0%                             |
| 2) Classified Salaries   |                   | 2000-2999                   | 957,705.00                | 992,868.00                                      | 518,719.17                | 992,868.00                      | 0.00                                | 0.0%                             |
| 3) Employ ee Benefits  |                   | 3000-3999                   | 1,989,423.00              | 2,016,680.00                                    | 865,464.54                | 2,016,680.00                    | 0.00                                | 0.09                             |
| 4) Books and Supplies  |                   | 4000-4999                   | 635,934.00                | 565,736.00                                      | 336,474.32                | 565,736.00                      | 0.00                                | 0.09                             |
| 5) Services and Other Operating Expenses   |                   | 5000-5999                   | 1,845,667.00              | 1,959,869.00                                    | 919,909.34                | 1,959,869.00                    | 0.00                                | 0.0%                             |
| 6) Depreciation and Amortization   |                   | 6000-6999                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| 7) Other Outgo (excluding Transfers of Indirect Costs)   |                   | 7100-<br>7299,7400-<br>7499 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| 8) Other Outgo - Transfers of Indirect Costs   |                   | 7300-7399                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| 9) TOTAL, EXPENSES   |                   |                             | 8,289,563.00              | 8,558,566.00                                    | 4,410,748.68              | 8,558,566.00                    |                                     |                                  |
| C. EXCESS (DEFICIENCY) OF REVENUES OVER EXPENSES BEFORE OTHER FINANCING SOURCES AND USES (A5 - B9) |                   |                             | (309,364.00)              | 515,827.00                                      | 484,289.48                | 515,827.00                      |                                     |                                  |
| D. OTHER FINANCING SOURCES/USES  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| 1) Interfund Transfers   |                   | 0000 0000                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.00                             |
| a) Transfers In  |                   | 8900-8929                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| b) Transfers Out   |                   | 7600-7629                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| 2) Other Sources/Uses  |                   | 9020 9070                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.00                             |
| a) Sources   |                   | 8930-8979                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| b) Uses  |                   | 7630-7699                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| 3) Contributions   |                   | 8980-8999                   | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                   |                             | 0.00                      | 0.00  | 0.00                      | 0.00                            |                                     |                                  |
| E. NET INCREASE (DECREASE) IN NET POSITION (C + D4)  |                   |                             | (309,364.00)              | 515,827.00                                      | 484,289.48                | 515,827.00                      |                                     |                                  |
| F. NET POSITION  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| 1) Beginning Net Position  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| a) As of July 1 - Unaudited  |                   | 9791                        | 2,636,783.00              | 2,799,975.00                                    |                           | 2,799,975.00                    | 0.00                                | 0.09                             |
| b) Audit Adjustments   |                   | 9793                        | 0.00                      | 0.00  |                           | 0.00                            | 0.00                                | 0.09                             |
| c) As of July 1 - Audited (F1a + F1b)  |                   |                             | 2,636,783.00              | 2,799,975.00                                    |                           | 2,799,975.00                    |                                     |                                  |
| d) Other Restatements  |                   | 9795                        | 0.00                      | 0.00  |                           | 0.00                            | 0.00                                | 0.09                             |
| e) Adjusted Beginning Net Position (F1c + F1d)   |                   |                             | 2,636,783.00              | 2,799,975.00                                    |                           | 2,799,975.00                    |                                     |                                  |
| 2) Ending Net Position, June 30 (E + F1e)  |                   |                             | 2,327,419.00              | 3,315,802.00                                    |                           | 3,315,802.00                    |                                     |                                  |
| Components of Ending Net Position  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| a) Net Investment in Capital Assets  |                   | 9796                        | 0.00                      | 0.00  |                           | 0.00                            |                                     |                                  |
| b) Restricted Net Position   |                   | 9797                        | 290,473.00                | 1,215,108.00                                    |                           | 1,215,108.00                    |                                     |                                  |
| c) Unrestricted Net Position   |                   | 9790                        | 2,036,946.00              | 2,100,694.00                                    |                           | 2,100,694.00                    |                                     |                                  |
| LCFF SOURCES   |                   |                             |                           |   |                           |                                 |                                     |                                  |
| Principal Apportionment  |                   |                             |                           |   |                           |                                 |                                     |                                  |
| · ·····cipa. · · ppo····cii.   |                   |                             |                           |   |                           |                                 |                                     |                                  |

|  |  | -               | ntures by Obje            | Board                                  | 0                         |                                 | Difference            | % Diff                 |
|--|--|-----------------|---------------------------|--|---------------------------|---------------------------------|-----------------------|------------------------|
| Description  | Resource<br>Codes  | Object<br>Codes | Original<br>Budget<br>(A) | Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | (Col B &<br>D)<br>(E) | Column<br>B & D<br>(F) |
| Education Protection Account State Aid - Current Year  |  | 8012            | 119,424.00                | 115,584.00                             | 51,507.00                 | 115,584.00                      | 0.00                  | 0.09                   |
| State Aid - Prior Years                                |  | 8019            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.09                   |
| LCFF Transfers   |  |                 |                           |  |                           |                                 |                       |                        |
| Unrestricted LCFF Transfers - Current Year             | 0000   | 8091            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| All Other LCFF Transfers - Current Year                | All Other  | 8091            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Transfers to Charter Schools in Lieu of Property Taxes |  | 8096            | 867,179.00                | 852,071.00                             | 488,796.86                | 852,071.00                      | 0.00                  | 0.09                   |
| Property Taxes Transfers                               |  | 8097            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| LCFF/Revenue Limit Transfers - Prior Years             |  | 8099            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| TOTAL, LCFF SOURCES                                    |  |                 | 6,029,662.00              | 6,038,141.00                           | 3,089,611.86              | 6,038,141.00                    | 0.00                  | 0.0                    |
| FEDERAL REVENUE  |  |                 |                           |  |                           |                                 |                       |                        |
| Maintenance and Operations                             |  | 8110            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Special Education Entitlement                          |  | 8181            | 79,093.00                 | 67,500.00                              | 0.00                      | 67,500.00                       | 0.00                  | 0.0                    |
| Special Education Discretionary Grants                 |  | 8182            | 0.00                      | 20,933.00                              | 20,933.59                 | 20,933.00                       | 0.00                  | 0.0                    |
| Child Nutrition Programs                               |  | 8220            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Donated Food Commodities                               |  | 8221            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Interagency Contracts Between LEAs                     |  | 8285            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Title I, Part A, Basic                                 | 3010   | 8290            | 59,422.00                 | 56,836.00                              | 36,703.00                 | 56,836.00                       | 0.00                  | 0.0                    |
| Title I, Part D, Local Delinquent Programs             | 3025   | 8290            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Title II, Part A, Supporting Effective Instruction     | 4035   | 8290            | 11,139.00                 | 11,139.00                              | 2,108.99                  | 11,139.00                       | 0.00                  | 0.0                    |
| Title III, Part A, Immigrant Student Program           | 4201   | 8290            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Title III, Part A, English Learner Program             | 4203   | 8290            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Public Charter Schools Grant Program (PCSGP)           | 4610   | 8290            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Other NCLB / Every Student Succeeds Act                | 3040,<br>3060,<br>3061,<br>3150,<br>3155,<br>3180,<br>3182,<br>4037,<br>4124,<br>4126,<br>4127,<br>4128,<br>5630 | 8290            | 10,000.00                 | 10,000.00                              | 2,500.00                  | 10,000.00                       | 0.00                  | 0.0'                   |
| Career and Technical Education                         | 3500-3599  | 8290            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.09                   |
| All Other Federal Revenue                              | All Other  | 8290            | 387,729.00                | 327,539.00                             | 618,796.31                | 327,539.00                      | 0.00                  | 0.0                    |
| TOTAL, FEDERAL REVENUE                                 |  |                 | 547,383.00                | 493,947.00                             | 681,041.89                | 493,947.00                      | 0.00                  | 0.0                    |
| OTHER STATE REVENUE                                    |  |                 |                           |  |                           |                                 |                       |                        |
| Other State Apportionments                             |  |                 |                           |  |                           |                                 |                       |                        |
| Special Education Master Plan                          |  |                 |                           |  |                           |                                 |                       |                        |
| Current Year   | 6500   | 8311            | 350,565.00                | 482,888.00                             | 192,192.00                | 482,888.00                      | 0.00                  | 0.0                    |
| Prior Years  | 6500   | 8319            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| All Other State Apportionments - Current Year          | All Other  | 8311            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| All Other State Apportionments - Prior Years           | All Other  | 8319            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Child Nutrition Programs                               |  | 8520            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |
| Mandated Costs Reimbursements                          |  | 8550            | 12,360.00                 | 11,633.00                              | 9,446.00                  | 11,633.00                       | 0.00                  | 0.0                    |
| Lottery - Unrestricted and Instructional Materials     |  | 8560            | 142,652.00                | 123,741.00                             | 55,098.43                 | 123,741.00                      | 0.00                  | 0.0                    |
| After School Education and Safety (ASES)               | 6010   | 8590            | 0.00                      | 0.00                                   | 0.00                      | 0.00                            | 0.00                  | 0.0                    |

| Description  | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Colum<br>B & D<br>(F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|---------------------------------|
| Charter School Facility Grant                            | 6030              | 8590            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Drug/Alcohol/Tobacco Funds                               | 6690,             | 8590            |                           |   |                           |                                 | 0.00                                |                                 |
| •  | 6695              |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            |                                     | 0.0                             |
| California Clean Energy Jobs Act                         | 6230              | 8590            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Career Technical Education Incentive Grant<br>Program    | 6387              | 8590            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Specialized Secondary                                    | 7370              | 8590            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| All Other State Revenue                                  | All Other         | 8590            | 532,838.00                | 1,581,988.00                                    | 649,725.37                | 1,581,988.00                    | 0.00                                | 0.0                             |
| TOTAL, OTHER STATE REVENUE                               |                   |                 | 1,038,415.00              | 2,200,250.00                                    | 906,461.80                | 2,200,250.00                    | 0.00                                | 0.0                             |
| OTHER LOCAL REVENUE                                      |                   |                 |                           |   |                           |                                 |                                     |                                 |
| Sales  |                   |                 |                           |   |                           |                                 |                                     |                                 |
| Sale of Equipment/Supplies                               |                   | 8631            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                             |
| Sale of Publications                                     |                   | 8632            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Food Service Sales                                       |                   | 8634            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| All Other Sales  |                   | 8639            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Leases and Rentals                                       |                   | 8650            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Interest   |                   | 8660            | 28,000.00                 | 28,000.00                                       | 8,934.97                  | 28,000.00                       | 0.00                                | 0.                              |
| Net Increase (Decrease) in the Fair Value of Investments |                   | 8662            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Fees and Contracts                                       |                   |                 |                           |   |                           |                                 |                                     |                                 |
| Child Development Parent Fees                            |                   | 8673            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Transportation Fees From Individuals                     |                   | 8675            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Interagency Services                                     |                   | 8677            | 228,439.00                | 159,387.00                                      | 80,841.01                 | 159,387.00                      | 0.00                                | 0.                              |
| All Other Fees and Contracts                             |                   | 8689            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Other Local Revenue                                      |                   |                 |                           |   |                           |                                 |                                     |                                 |
| All Other Local Revenue                                  |                   | 8699            | 108,300.00                | 154,668.00                                      | 128,146.63                | 154,668.00                      | 0.00                                | 0.                              |
| Tuition  |                   | 8710            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| All Other Transfers In                                   |                   | 8781-8783       | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Transfers of Apportionments                              |                   |                 |                           |   |                           |                                 |                                     |                                 |
| Special Education SELPA Transfers                        |                   |                 |                           |   |                           |                                 |                                     |                                 |
| From Districts or Charter Schools                        | 6500              | 8791            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| From County Offices                                      | 6500              | 8792            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| From JPAs  | 6500              | 8793            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| Other Transfers of Apportionments                        |                   |                 |                           |   |                           |                                 |                                     |                                 |
| From Districts or Charter Schools                        | All Other         | 8791            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| From County Offices                                      | All Other         | 8792            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| From JPAs  | All Other         | 8793            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| All Other Transfers In from All Others                   |                   | 8799            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
| TOTAL, OTHER LOCAL REVENUE                               |                   |                 | 364,739.00                | 342,055.00                                      | 217,922.61                | 342,055.00                      | 0.00                                | 0.                              |
| TOTAL, REVENUES  |                   |                 | 7,980,199.00              | 9,074,393.00                                    | 4,895,038.16              | 9,074,393.00                    |                                     |                                 |
| CERTIFICATED SALARIES                                    |                   |                 | .,555,100.00              | -,5,000.00                                      | .,555,000.10              | -,5,000.00                      |                                     |                                 |
| Certificated Teachers' Salaries                          |                   | 1100            | 2,096,725.00              | 2,280,691.00                                    | 1,348,826.31              | 2,280,691.00                    | 0.00                                | 0.                              |
| Certificated Pupil Support Salaries                      |                   | 1200            | 396,592.00                | 347,786.00                                      | 203,286.64                | 347,786.00                      | 0.00                                | 0.                              |
| Certificated Supervisors' and Administrators' Salaries   |                   | 1300            | 367,517.00                | 394,936.00                                      | 218,068.36                | 394,936.00                      | 0.00                                | 0.                              |
| Other Certificated Salaries                              |                   | 1900            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.                              |
|  |                   | 1300            |                           |   |                           |                                 |                                     |                                 |
| TOTAL, CERTIFICATED SALARIES                             |                   |                 | 2,860,834.00              | 3,023,413.00                                    | 1,770,181.31              | 3,023,413.00                    | 0.00                                | 0.                              |

| masta County  |                   |                 | intures by Obje           |   |                           |                                 | DOZNIUKO                            | ,                                |
|---|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Description   | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
| Classified Instructional Salaries                                 |                   | 2100            | 272,008.00                | 290,608.00                                      | 155,733.31                | 290,608.00                      | 0.00                                | 0.0%                             |
| Classified Support Salaries                                       |                   | 2200            | 224,921.00                | 230,042.00                                      | 112,803.93                | 230,042.00                      | 0.00                                | 0.0%                             |
| Classified Supervisors' and Administrators' Salaries              |                   | 2300            | 58,344.00                 | 61,606.00                                       | 33,193.85                 | 61,606.00                       | 0.00                                | 0.0%                             |
| Clerical, Technical and Office Salaries                           |                   | 2400            | 359,077.00                | 362,872.00                                      | 194,278.44                | 362,872.00                      | 0.00                                | 0.0%                             |
| Other Classified Salaries   |                   | 2900            | 43,355.00                 | 47,740.00                                       | 22,709.64                 | 47,740.00                       | 0.00                                | 0.0%                             |
| TOTAL, CLASSIFIED SALARIES  |                   |                 | 957,705.00                | 992,868.00                                      | 518,719.17                | 992,868.00                      | 0.00                                | 0.09                             |
| EMPLOYEE BENEFITS   |                   |                 |                           |   |                           |                                 |                                     |                                  |
| STRS  |                   | 3101-3102       | 998,391.00                | 1,017,946.00                                    | 335,130.84                | 1,017,946.00                    | 0.00                                | 0.09                             |
| PERS  |                   | 3201-3202       | 247,207.00                | 240,436.00                                      | 105,820.59                | 240,436.00                      | 0.00                                | 0.09                             |
| OASDI/Medicare/Alternative  |                   | 3301-3302       | 115,291.00                | 114,150.00                                      | 61,838.98                 | 114,150.00                      | 0.00                                | 0.09                             |
| Health and Welfare Benefits                                       |                   | 3401-3402       | 575,300.00                | 575,377.00                                      | 330,022.43                | 575,377.00                      | 0.00                                | 0.09                             |
| Unemployment Insurance  |                   | 3501-3502       | 18,891.00                 | 20,279.00                                       | 11,528.16                 | 20,279.00                       | 0.00                                | 0.09                             |
| Workers' Compensation   |                   | 3601-3602       | 34,343.00                 | 38,492.00                                       | 16,182.18                 | 38,492.00                       | 0.00                                | 0.09                             |
| OPEB, Allocated   |                   | 3701-3702       | 0.00                      | 10,000.00                                       | 4,941.36                  | 10,000.00                       | 0.00                                | 0.09                             |
| OPEB, Active Employees  |                   | 3751-3752       | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Other Employee Benefits   |                   | 3901-3902       | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| TOTAL, EMPLOYEE BENEFITS  |                   |                 | 1,989,423.00              | 2,016,680.00                                    | 865,464.54                | 2,016,680.00                    | 0.00                                | 0.09                             |
| BOOKS AND SUPPLIES  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Approved Textbooks and Core Curricula Materials                   |                   | 4100            | 85,500.00                 | 85,400.00                                       | 52,279.39                 | 85,400.00                       | 0.00                                | 0.09                             |
| Books and Other Reference Materials                               |                   | 4200            | 1,500.00                  | 2,540.00  | 781.48                    | 2,540.00                        | 0.00                                | 0.09                             |
| Materials and Supplies  |                   | 4300            | 357,034.00                | 365,958.00                                      | 214,443.39                | 365,958.00                      | 0.00                                | 0.09                             |
| Noncapitalized Equipment  |                   | 4400            | 191,900.00                | 111,838.00                                      | 68,970.06                 | 111,838.00                      | 0.00                                | 0.09                             |
| Food  |                   | 4700            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| TOTAL, BOOKS AND SUPPLIES   |                   |                 | 635,934.00                | 565,736.00                                      | 336,474.32                | 565,736.00                      | 0.00                                | 0.09                             |
| SERVICES AND OTHER OPERATING EXPENSES                             |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Subagreements for Services  |                   | 5100            | 23,848.00                 | 20,000.00                                       | 10,124.76                 | 20,000.00                       | 0.00                                | 0.09                             |
| Trav el and Conferences   |                   | 5200            | 85,758.00                 | 214,729.00                                      | 51,051.11                 | 214,729.00                      | 0.00                                | 0.09                             |
| Dues and Memberships  |                   | 5300            | 5,210.00                  | 5,732.00  | 3,536.85                  | 5,732.00                        | 0.00                                | 0.09                             |
| Insurance   |                   | 5400-5450       | 256,535.00                | 225,535.00                                      | 176,705.00                | 225,535.00                      | 0.00                                | 0.09                             |
| Operations and Housekeeping Services                              |                   | 5500            | 117,765.00                | 101,965.00                                      | 56,735.94                 | 101,965.00                      | 0.00                                | 0.09                             |
| Rentals, Leases, Repairs, and Noncapitalized Improvements         |                   | 5600            | 251,850.00                | 355,117.00                                      | 332,796.05                | 355,117.00                      | 0.00                                | 0.09                             |
| Transfers of Direct Costs   |                   | 5710            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Transfers of Direct Costs - Interfund                             |                   | 5750            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Professional/Consulting Services and                              |                   | 0,00            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Operating Expenditures  |                   | 5800            | 930.357.00                | 894,275.00                                      | 226,290.28                | 894,275.00                      | 0.00                                | 0.09                             |
| Communications  |                   | 5900            | 174,344.00                | 142,516.00                                      | 62,669.35                 | 142,516.00                      | 0.00                                | 0.09                             |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSES                      |                   | 3303            | 1,845,667.00              | 1,959,869.00                                    | 919,909.34                | 1,959,869.00                    | 0.00                                | 0.09                             |
| DEPRECIATION AND AMORTIZATION                                     |                   | <u> </u>        | 1,5.5,557.50              | 1,555,555.50                                    | 3.3,000.04                | 1,555,555.50                    |                                     | 5.57                             |
| Depreciation Expense  |                   | 6900            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| Amortization Expense–Lease Assets                                 |                   | 6910            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| TOTAL, DEPRECIATION AND AMORTIZATION                              |                   | 3310            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |
| OTHER OUTGO (excluding Transfers of Indirect Costs)               |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0                              |
| Tuition   |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Tuition for Instruction Under Interdistrict Attendance Agreements |                   | 7110            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.09                             |

| Description  | Resource<br>Codes | Object<br>Codes | Original<br>Budget<br>(A) | Board<br>Approved<br>Operating<br>Budget<br>(B) | Actuals To<br>Date<br>(C) | Projected<br>Year Totals<br>(D) | Difference<br>(Col B &<br>D)<br>(E) | % Diff<br>Column<br>B & D<br>(F) |
|--|-------------------|-----------------|---------------------------|---|---------------------------|---------------------------------|-------------------------------------|----------------------------------|
| Tuition, Excess Costs, and/or Deficit Payments             |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Payments to Districts or Charter Schools                   |                   | 7141            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Payments to County Offices                                 |                   | 7142            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Payments to JPAs   |                   | 7143            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Other Transfers Out  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| All Other Transfers  |                   | 7281-7283       | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| All Other Transfers Out to All Others                      |                   | 7299            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Debt Service   |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Debt Service - Interest                                    |                   | 7438            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Costs) |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS                  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Transfers of Indirect Costs                                |                   | 7310            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Transfers of Indirect Costs - Interfund                    |                   | 7350            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT COSTS           |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, EXPENSES  |                   |                 | 8,289,563.00              | 8,558,566.00                                    | 4,410,748.68              | 8,558,566.00                    |                                     |                                  |
| INTERFUND TRANSFERS  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| INTERFUND TRANSFERS IN                                     |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Other Authorized Interfund Transfers In                    |                   | 8919            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (a) TOTAL, INTERFUND TRANSFERS IN                          |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| INTERFUND TRANSFERS OUT                                    |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Other Authorized Interfund Transfers Out                   |                   | 7619            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (b) TOTAL, INTERFUND TRANSFERS OUT                         |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| OTHER SOURCES/USES   |                   |                 |                           |   |                           |                                 |                                     |                                  |
| SOURCES  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Other Sources  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Transfers from Funds of Lapsed/Reorganized LEAs            |                   | 8965            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| All Other Financing Sources                                |                   | 8979            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (c) TOTAL, SOURCES   |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| USES   |                   | ,               |                           |   |                           |                                 |                                     |                                  |
| Transfers of Funds from Lapsed/Reorganized LEAs            |                   | 7651            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| All Other Financing Uses                                   |                   | 7699            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (d) TOTAL, USES  |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| CONTRIBUTIONS  |                   |                 |                           |   |                           |                                 |                                     |                                  |
| Contributions from Unrestricted Revenues                   |                   | 8980            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| Contributions from Restricted Revenues                     |                   | 8990            | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| (e) TOTAL, CONTRIBUTIONS                                   |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            | 0.00                                | 0.0%                             |
| TOTAL, OTHER FINANCING SOURCES/USES                        |                   |                 |                           |   |                           |                                 |                                     |                                  |
| (a - b + c - d + e)  |                   |                 | 0.00                      | 0.00  | 0.00                      | 0.00                            |                                     |                                  |

| Resource                       | Description   | 2022-23<br>Projected<br>Totals |
|--------------------------------|---|--------------------------------|
| 2600                           | Expanded<br>Learning<br>Opportunities<br>Program                                  | 340,823.00                     |
| 6266                           | Educator<br>Effectiveness,<br>FY 2021-22  | 81,519.00                      |
| 6300                           | Lottery :<br>Instructional<br>Materials   | 134,555.00                     |
| 6762                           | Arts, Music,<br>and<br>Instructional<br>Materials<br>Discretionary<br>Block Grant | 235,877.00                     |
| 7425                           | Expanded<br>Learning<br>Opportunities<br>(ELO) Grant                              | 13,642.00                      |
| 7435                           | Learning<br>Recovery<br>Emergency<br>Block Grant                                  | 367,152.00                     |
| 8210                           | Student<br>Activity Funds   | 31,276.00                      |
| 9010                           | Other<br>Restricted<br>Local  | 10,264.00                      |
| Total, Restricted Net Position |   | 1,215,108.00                   |

## 2022-23 Second Interim AVERAGE DAILY ATTENDANCE

45 69948 0134122 Form AI D82NYUR89E(2022-23)

| Description  | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|--|---|---|--|---|-----------------------------------|---|
| C. CHARTER SCHOOL ADA  | ***   |   |  |   |                                   |   |
| Authorizing LEAs reporting charter school SACS financial data in the   | eir Fund 01, 09, c                                      | or 62 use this wo   | rksheet to report  | ADA for those of  | charter schools.                  |   |
| Charter schools reporting SACS financial data separately from their  | r authorizing LEAs                                      | s in Fund 01 or F   | und 62 use this  | worksheet to rep  | ort their ADA.                    |   |
| FUND 01: Charter School ADA corresponding to SACS fina   | ncial data repor  | ted in Fund 01.   |  |   |                                   |   |
| 1. Total Charter School Regular ADA  | 597.12  | 597.12  | 578.88   | 577.92  | (19.20)                           | -3.0%   |
| 2. Charter School County Program Alternative   |   | I   | I  |   |                                   |   |
| Education ADA  |   |   |  |   |                                   |   |
| a. County Group Home and Institution Pupils  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| b. Juvenile Halls, Homes, and Camps  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                      | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| d. Total, Charter School County Program  |   |   |  |   |                                   |   |
| Alternative Education ADA  |   |   |  |   |                                   |   |
| (Sum of Lines C2a through C2c)   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 3. Charter School Funded County Program ADA  |   |   |  |   |                                   |   |
| a. County Community Schools  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| b. Special Education-Special Day Class   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| c. Special Education-NPS/LCI   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| d. Special Education Extended Year   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| f. Total, Charter School Funded County   |   |   |  |   |                                   |   |
| Program ADA  |   |   |  |   |                                   |   |
| (Sum of Lines C3a through C3e)   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 4. TOTAL CHARTER SCHOOL ADA  |   |   |  |   |                                   |   |
| (Sum of Lines C1, C2d, and C3f)  | 597.12  | 597.12  | 578.88   | 577.92  | (19.20)                           | -3.0%   |
| FUND 09 or 62: Charter School ADA corresponding to SAC   | S financial data  | reported in Fu  | nd 09 or Fund  | 62.   |                                   |   |
| 5. Total Charter School Regular ADA  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 6. Charter School County Program Alternative   |   |   | •  |   |                                   |   |
| Education ADA  |   |   |  |   |                                   |   |
| a. County Group Home and Institution Pupils  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| b. Juvenile Halls, Homes, and Camps  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| c. Probation Referred, On Probation or Parole, Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]                      | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| d. Total, Charter School County Program  |   |   |  |   |                                   |   |
| Alternative Education ADA  |   |   |  |   |                                   |   |
| (Sum of Lines C6a through C6c)   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 7. Charter School Funded County Program ADA  |   |   |  |   |                                   |   |
| a. County Community Schools  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| b. Special Education-Special Day Class   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| c. Special Education-NPS/LCI   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| d. Special Education Extended Year   | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| e. Other County Operated Programs: Opportunity Schools and Full Day Opportunity Classes, Specialized Secondary Schools | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| f. Total, Charter School Funded County   |   |   |  |   |                                   |   |

## 2022-23 Second Interim AVERAGE DAILY ATTENDANCE

45 69948 0134122 Form AI D82NYUR89E(2022-23)

| Description                     | ESTIMATED<br>FUNDED<br>ADA<br>Original<br>Budget<br>(A) | ESTIMATED<br>FUNDED<br>ADA<br>Board<br>Approved<br>Operating<br>Budget<br>(B) | ESTIMATED<br>P-2<br>REPORT<br>ADA<br>Projected<br>Year Totals<br>(C) | ESTIMATED<br>FUNDED<br>ADA<br>Projected<br>Year Totals<br>(D) | DIFFERENCE<br>(Col. D - B)<br>(E) | PERCENTAGE<br>DIFFERENCE<br>(Col. E / B)<br>(F) |
|---------------------------------|---|---|--|---|-----------------------------------|---|
| Program ADA                     |   |   |  |   |                                   |   |
| (Sum of Lines C7a through C7e)  | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 8. TOTAL CHARTER SCHOOL ADA     |   |   |  |   |                                   |   |
| (Sum of Lines C5, C6d, and C7f) | 0.00  | 0.00  | 0.00   | 0.00  | 0.00                              | 0.0%  |
| 9. TOTAL CHARTER SCHOOL ADA     |   |   |  |   |                                   |   |
| Reported in Fund 01, 09, or 62  |   |   |  |   |                                   |   |
| (Sum of Lines C4 and C8)        | 597.12  | 597.12  | 578.88   | 577.92  | (19.20)                           | -3.0%   |

| Description                                      | Object   | Beginning<br>Balances<br>(Ref. Only) | July         | August       | September    | October      | November     | December     | January      | February     |
|--|--|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | ост  |                                      |              |              |              |              |              |              |              |              |
| A. BEGINNING CASH                                |  |                                      | 2,079,476.00 | 2,658,247.00 | 2,223,939.00 | 1,963,190.00 | 2,092,977.00 | 1,904,964.00 | 1,935,230.00 | 2,132,848.00 |
| B. RECEIPTS                                      |  |                                      |              |              |              |              |              |              |              |              |
| LCFF/Revenue Limit Sources                       |  |                                      |              |              |              |              |              |              |              |              |
| Principal Apportionment                          | 8010-<br>8019  |                                      | 216,007.00   | 216,007.00   | 414,566.00   | 530,001.00   | 0.00         | 452,807.00   | 452,807.00   | 452,807.00   |
| Property Taxes                                   | 8020-<br>8079  |                                      |              |              |              |              |              |              |              |              |
| Miscellaneous Funds                              | 8080-<br>8099  |                                      | 110,864.00   | 0.00         | 104,061.00   | 69,374.00    | 0.00         | 73,334.00    | 73,334.00    | 73,334.00    |
| Federal Revenue                                  | 8100-<br>8299  |                                      | 641,048.00   | (4,881.00)   | 13.00        | (13.00)      | 0.00         | (4,683.00)   | (7,076.00)   | (1,248.00)   |
| Other State Revenue                              | 8300-<br>8599  |                                      | 124,181.00   | 33,186.00    | 69,223.00    | 65,171.00    | 240,823.00   | 154,588.00   | 259,686.00   | 83,608.00    |
| Other Local Revenue                              | 8600-<br>8799  |                                      | 2,000.00     | 167.00       | 33,294.00    | 39,453.00    | 91,118.00    | 16,682.00    | 13,615.00    | 24,873.00    |
| Interfund Transfers In                           | 8910-<br>8929  |                                      |              |              |              |              |              |              |              |              |
| All Other Financing Sources                      | 8930-<br>8979  |                                      |              |              |              |              |              |              |              |              |
| TOTAL RECEIPTS                                   | t  |                                      | 1,094,100.00 | 244,479.00   | 621,157.00   | 703,986.00   | 331,941.00   | 692,728.00   | 792,366.00   | 633,374.00   |
| C. DISBURSEMENTS                                 | The state of the s |                                      |              |              |              |              |              |              |              |              |
| Certificated Salaries                            | 1000-<br>1999  |                                      | 11,395.00    | 286,523.00   | 289,001.00   | 292,840.00   | 291,396.00   | 297,956.00   | 297,024.00   | 295,556.00   |
| Classified Salaries                              | 2000-<br>2999  |                                      | 3,736.00     | 42,226.00    | 104,840.00   | 97,237.00    | 98,977.00    | 92,693.00    | 69,684.00    | 105,179.00   |
| Employ ee Benefits                               | 3000-<br>3999  |                                      | 5,471.00     | 123,228.00   | 145,483.00   | 146,828.00   | 161,280.00   | 166,068.00   | 158,012.00   | 168,757.00   |
| Books and Supplies                               | 4000-<br>4999  |                                      | 54,739.00    | 167,452.00   | 65,372.00    | 16,531.00    | 33,591.00    | 18,444.00    | 9,354.00     | 39,134.00    |
| Services   | 5000-<br>5999  |                                      | 98,912.00    | 94,600.00    | 324,692.00   | 56,963.00    | 136,737.00   | 75,080.00    | 38,076.00    | 159,302.00   |
| Capital Outlay                                   | 6000-<br>6599  |                                      |              |              |              |              |              |              |              |              |
| Other Outgo                                      | 7000-<br>7499  |                                      |              |              |              |              |              |              |              |              |
| Interfund Transfers Out                          | 7600-<br>7629  |                                      |              |              |              |              |              |              |              |              |

| Description  | Object        | Beginning<br>Balances<br>(Ref. Only) | July         | August       | September    | October      | November     | December     | January      | February     |
|--|---------------|--------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| All Other Financing Uses                           | 7630-<br>7699 |                                      |              |              |              |              |              |              |              |              |
| TOTAL DISBURSEMENTS                                |               |                                      | 174,253.00   | 714,029.00   | 929,388.00   | 610,399.00   | 721,981.00   | 650,241.00   | 572,150.00   | 767,928.00   |
| D. BALANCE SHEET ITEMS                             |               |                                      |              |              |              |              |              |              |              |              |
| Assets and Deferred Outflows                       |               |                                      |              |              |              |              |              |              |              |              |
| Cash Not In Treasury                               | 9111-<br>9199 | (36,134.00)                          | 111.00       |              |              |              |              |              |              |              |
| Accounts Receivable                                | 9200-<br>9299 | (1,372,363.00)                       | 501,126.00   |              |              |              |              |              |              | ,            |
| Due From Other Funds                               | 9310          |                                      |              |              |              |              |              |              |              |              |
| Stores   | 9320          |                                      |              |              |              |              |              |              |              |              |
| Prepaid Expenditures                               | 9330          | (26,951.00)                          | 30,446.00    |              |              |              |              |              |              |              |
| Other Current Assets                               | 9340          | (70,056.00)                          |              |              |              |              |              |              |              |              |
| Lease Receivable                                   | 9380          |                                      |              |              |              |              |              |              |              |              |
| Deferred Outflows of Resources                     | 9490          |                                      |              |              |              |              |              |              |              |              |
| SUBTOTAL   |               | (1,505,504.00)                       | 531,683.00   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| Liabilities and Deferred Inflows                   |               |                                      |              |              |              |              |              |              |              |              |
| Accounts Payable                                   | 9500-<br>9599 | (36,945.00)                          | 124,934.00   | (35,242.00)  | (47,482.00)  | (36,200.00)  | (202,027.00) | 12,221.00    | 22,598.00    | 28,349.00    |
| Due To Other Funds                                 | 9610          |                                      |              |              |              |              |              |              |              |              |
| Current Loans                                      | 9640          | (747,925.00)                         | 747,925.00   |              |              |              |              |              |              |              |
| Unearned Revenues                                  | 9650          |                                      |              |              |              |              |              |              |              |              |
| Deferred Inflows of Resources                      | 9690          |                                      | (100.00)     |              |              |              |              |              |              |              |
| SUBTOTAL   |               | (784,870.00)                         | 872,759.00   | (35,242.00)  | (47,482.00)  | (36,200.00)  | (202,027.00) | 12,221.00    | 22,598.00    | 28,349.00    |
| Nonoperating                                       |               |                                      |              |              |              |              |              |              |              |              |
| Suspense Clearing                                  | 9910          |                                      |              |              |              |              |              |              |              |              |
| TOTAL BALANCE SHEET ITEMS                          |               | (720,634.00)                         | (341,076.00) | 35,242.00    | 47,482.00    | 36,200.00    | 202,027.00   | (12,221.00)  | (22,598.00)  | (28,349.00)  |
| E. NET INCREASE/DECREASE (B - C + D)               |               |                                      | 578,771.00   | (434,308.00) | (260,749.00) | 129,787.00   | (188,013.00) | 30,266.00    | 197,618.00   | (162,903.00) |
| F. ENDING CASH (A + E)                             |               |                                      | 2,658,247.00 | 2,223,939.00 | 1,963,190.00 | 2,092,977.00 | 1,904,964.00 | 1,935,230.00 | 2,132,848.00 | 1,969,945.00 |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS |               |                                      |              |              |              |              |              |              |              |              |

| Description                                      | Object        | March        | April        | Мау          | June         | Accruals   | Adjustments | Total        | Budget       |
|--|---------------|--------------|--------------|--------------|--------------|------------|-------------|--------------|--------------|
| ACTUALS THROUGH THE MONTH OF (Enter Month Name): | ост           |              |              |              |              |            |             |              |              |
| A. BEGINNING CASH                                |               | 1,969,945.00 | 1,839,894.00 | 1,801,240.00 | 1,505,107.00 |            |             |              |              |
| B. RECEIPTS                                      |               |              |              |              |              |            |             |              |              |
| LCFF/Revenue Limit Sources                       |               |              |              |              |              |            |             |              |              |
| Principal Apportionment                          | 8010-<br>8019 | 452,807.00   | 452,807.00   | 452,807.00   | 452,807.00   | 639,840.00 |             | 5,186,070.00 | 5,186,070.00 |
| Property Taxes                                   | 8020-<br>8079 |              |              |              |              |            |             | 0.00         | 0.00         |
| Miscellaneous Funds                              | 8080-<br>8099 | 121,389.00   | 60,712.00    | 60,713.00    | 104,956.00   |            | 0.00        | 852,071.00   | 852,071.00   |
| Federal Revenue                                  | 8100-<br>8299 | 1,154.00     | 0.00         | (9,058.00)   | (42,927.00)  |            | (78,382.00) | 493,947.00   | 493,947.00   |
| Other State Revenue                              | 8300-<br>8599 | 64,821.00    | 146,087.00   | 64,821.00    | 780,442.00   | 113,613.00 |             | 2,200,250.00 | 2,200,250.00 |
| Other Local Revenue                              | 8600-<br>8799 | 20,875.00    | 21,616.00    | 21,661.00    | 23,722.00    | 32,979.00  |             | 342,055.00   | 342,055.00   |
| Interfund Transfers In                           | 8910-<br>8929 |              |              |              |              |            |             | 0.00         | 0.00         |
| All Other Financing Sources                      | 8930-<br>8979 |              |              |              |              |            |             | 0.00         | 0.00         |
| TOTAL RECEIPTS                                   |               | 661,046.00   | 681,222.00   | 590,944.00   | 1,319,000.00 | 786,432.00 | (78,382.00) | 9,074,393.00 | 9,074,393.00 |
| C. DISBURSEMENTS                                 |               | -            |              |              |              |            |             |              |              |
| Certificated Salaries                            | 1000-<br>1999 | 294,162.00   | 297,376.00   | 292,174.00   | 62,713.00    | 15,297.00  |             | 3,023,413.00 | 3,023,413.00 |
| Classified Salaries                              | 2000-<br>2999 | 86,544.00    | 89,318.00    | 102,127.00   | 93,839.00    | 6,468.00   |             | 992,868.00   | 992,868.00   |
| Employ ee Benefits                               | 3000-<br>3999 | 161,389.00   | 161,580.00   | 164,298.00   | 464,100.00   |            | (9,814.00)  | 2,016,680.00 | 2,016,680.00 |
| Books and Supplies                               | 4000-<br>4999 | 43,744.00    | 19,004.00    | 28,020.00    | 141,544.00   |            | (71,193.00) | 565,736.00   | 565,736.00   |
| Services   | 5000-<br>5999 | 178,067.00   | 77,359.00    | 306,985.00   | 10,240.00    | 402,856.00 |             | 1,959,869.00 | 1,959,869.00 |
| Capital Outlay                                   | 6000-<br>6599 |              |              |              |              |            |             | 0.00         | 0.00         |
| Other Outgo                                      | 7000-<br>7499 |              |              |              |              |            |             | 0.00         | 0.00         |
| Interfund Transfers Out                          | 7600-<br>7629 |              |              |              |              |            |             | 0.00         | 0.00         |
| All Other Financing Uses                         | 7630-<br>7699 |              |              |              |              |            |             | 0.00         | 0.00         |

| Description  | Object        | March        | April        | May          | June         | Accruals   | Adjustments | Total        | Budget       |
|--|---------------|--------------|--------------|--------------|--------------|------------|-------------|--------------|--------------|
| TOTAL DISBURSEMENTS                                |               | 763,906.00   | 644,637.00   | 893,604.00   | 772,436.00   | 424,621.00 | (81,007.00) | 8,558,566.00 | 8,558,566.00 |
| D. BALANCE SHEET ITEMS                             |               |              |              |              |              |            |             |              |              |
| Assets and Deferred Outflows                       |               |              |              |              |              |            |             |              |              |
| Cash Not In Treasury                               | 9111-<br>9199 |              |              | -            |              |            |             | 111.00       |              |
| Accounts Receivable                                | 9200-<br>9299 |              |              |              |              |            |             | 501,126.00   |              |
| Due From Other Funds                               | 9310          |              |              |              |              |            |             | 0.00         |              |
| Stores   | 9320          |              |              |              |              |            |             | 0.00         |              |
| Prepaid Expenditures                               | 9330          |              |              |              |              |            |             | 30,446.00    |              |
| Other Current Assets                               | 9340          |              |              |              |              |            |             | 0.00         |              |
| Lease Receivable                                   | 9380          |              |              |              |              |            |             | 0.00         | 0.00         |
| Deferred Outflows of Resources                     | 9490          |              |              |              |              |            |             | 0.00         |              |
| SUBTOTAL   |               | 0.00         | 0.00         | 0.00         | 0.00         | 0.00       | 0.00        | 531,683.00   |              |
| Liabilities and Deferred Inflows                   |               |              |              |              |              |            |             |              |              |
| Accounts Payable                                   | 9500-<br>9599 | 27,191.00    | 75,239.00    | (6,527.00)   |              |            |             | (36,946.00)  |              |
| Due To Other Funds                                 | 9610          |              |              |              |              |            |             | 0.00         |              |
| Current Loans                                      | 9640          |              |              |              |              |            |             | 747,925.00   |              |
| Unearned Revenues                                  | 9650          |              |              |              |              |            |             | 0.00         |              |
| Deferred Inflows of Resources                      | 9690          |              |              |              |              |            |             | (100.00)     |              |
| SUBTOTAL   |               | 27,191.00    | 75,239.00    | (6,527.00)   | 0.00         | 0.00       | 0.00        | 710,879.00   |              |
| Nonoperating                                       |               |              |              |              |              |            |             |              |              |
| Suspense Clearing                                  | 9910          |              |              |              |              |            | 899,795.00  | 899,795.00   |              |
| TOTAL BALANCE SHEET ITEMS                          |               | (27,191.00)  | (75,239.00)  | 6,527.00     | 0.00         | 0.00       | 899,795.00  | 720,599.00   |              |
| E. NET INCREASE/DECREASE (B - C + D)               |               | (130,051.00) | (38,654.00)  | (296,133.00) | 546,564.00   | 361,811.00 | 902,420.00  | 1,236,426.00 | 515,827.00   |
| F. ENDING CASH (A + E)                             |               | 1,839,894.00 | 1,801,240.00 | 1,505,107.00 | 2,051,671.00 |            |             |              |              |
| G. ENDING CASH, PLUS CASH ACCRUALS AND ADJUSTMENTS |               |              |              |              |              |            |             | 3,315,902.00 |              |

# Second Interim 2022-23 Projected Year Totals Every Student Succeeds Act Maintenance of Effort Expenditures

|   | Fu                             | nds 01, 09, aı                            | nd 62                                    | 2022-23                                   |
|---|--------------------------------|---|--|---|
| Section I - Expenditures  | Goals                          | Functions                                 | Objects                                  | Expenditures                              |
| A. Total state, federal, and local expenditures (all resources)   | All                            | All                                       | 1000-<br>7999                            | 8,554,052.00                              |
| B. Less all federal expenditures not allowed for MOE (Resources 3000-5999, except 3385)   | All                            | All                                       | 1000-<br>7999                            | 498,846.00                                |
| C. Less state and local expenditures not allowed for MOE: (All resources, except federal as identified in Line B)  1. Community Services  | All                            | 5000-5999                                 | 1000-<br>7999                            | 0.00                                      |
| 2. Capital Outlay   | All<br>except<br>7100-<br>7199 | All except<br>5000-5999                   | 6000-<br>6999<br>except<br>6600,<br>6910 | 0.00                                      |
| 3. Debt Service   | All                            | 9100                                      | 5400-<br>5450,<br>5800,<br>7430-<br>7439 | 0.00                                      |
| 4. Other Transfers Out  | All                            | 9200                                      | 7200-<br>7299                            | 0.00                                      |
| 5. Interfund Transfers Out  | All                            | 9300                                      | 7600-<br>7629                            | 0.00                                      |
| 6. All Other Financing Uses   | All                            | 9100, 9200                                | 7699,<br>7651                            | 0.00                                      |
| 7. Nonagency  | 7100-<br>7199                  | All except<br>5000-5999,<br>9000-9999     | 1000-<br>7999                            | 211,348.00                                |
| 8. Tuition (Revenue, in lieu of expenditures, to approximate costs of services for which tuition is received)   | All                            | All                                       | 8710                                     | 0.00                                      |
| 9. Supplemental expenditures made as a result of a Presidentially declared disaster   | include                        | ally entered. Mexpenditures 11-C8, D1, or | 0.00                                     |   |
| 10. Total state and local expenditures not allowed for MOE calculation (Sum lines C1 through C9)  |                                |   | _  | 211,348.00                                |
| D. Plus additional MOE expenditures:  |                                |   | 1000-<br>7143,<br>7300-<br>7439          |   |
| 1. Expenditures to cover deficits for food services (Funds 13 and 61) (If negative, then zero)  | All                            | All                                       | minus<br>8000-<br>8699                   | 0.00                                      |
| 2. Expenditures to cover deficits for student body activities   |                                | ally entered. Nexpenditures or D1.        |  | 0.00                                      |
| E. Total expenditures subject to MOE (Line A minus lines B and C10, plus lines D1 and D2)   |                                |   |  | 7,843,858.0                               |
| Section II - Expenditures Per ADA   | -ti                            |   |  | 2022-23<br>Annual<br>ADA/Exps.<br>Per ADA |
| A. Average Daily Attendance (Form AI, Column C, Line C9)*   |                                |   |  | 577.92                                    |
| B. Expenditures per ADA (Line I.E divided by Line II.A)   |                                | Y   |  | 13,572.57                                 |
| Section III - MOE Calculation (For data collection only. Final determination will be done by CDE)   | . /                            | Tot                                       | al                                       | Per ADA                                   |
| A. Base expenditures (Preloaded expenditures extracted from prior year Unaudited Actuals MOE Calculation) (Note: If the prior year MOE was not met, in its final determination, CDE will adjust the prior year base to 90 percent of the preceding prior year amount rather than the actual prior year expenditure amount.) |                                | 6,0                                       | 11,730.73                                | 10,330.32                                 |
| 1. Adjustment to base expenditure and expenditure per ADA amounts for LEAs failing prior year MOE calculation (From Section IV)   |                                |   | 0.00                                     | 0.00                                      |
| 2. Total adjusted base expenditure amounts (Line A plus Line A.1)   |                                | 6,0                                       | 11,730.73                                | 10,330.32                                 |
| B. Required effort (Line A.2 times 90%)   |                                | 5,4                                       | 10,557.66                                | 9,297.29                                  |

Redding School of the Arts Columbia Elementary Shasta County

#### Second Interim 2022-23 Projected Year Totals Every Student Succeeds Act Maintenance of Effort Expenditures

45 69948 0134122 Form ESMOE D82NYUR89E(2022-23)

| C. Current year expenditures (Line I.E and Line II.B)   | 7,843,858.00            | 13,572.57               |  |
|---|-------------------------|-------------------------|--|
| D. MOE deficiency amount, if any (Line B minus Line C) (If negative, then zero)   | 0.00                    | 0.00                    |  |
| E. MOE determination (If one or both of the amounts in line D are zero, the MOE requirement is met; if both amounts are positive, the MOE requirement is not met. If either column in Line A.2 or Line C equals zero, the MOE calculation is incomplete.) | MOE Met                 |                         |  |
| F. MOE deficiency percentage, if MOE not met; otherwise, zero (Line D divided by Line B) (Funding under ESSA covered programs in FY 2024-25 may be reduced by the lower of the two percentages)   | 0.00%                   | 0.00%                   |  |
| *Interim Periods - Annual ADA not available from Form AI. For your convenience, Projected Year Totals Estimated Funded ADA have be required to reflect estimated Annual ADA.  | as been preloaded. Manu | al adjustment           |  |
| SECTION IV - Detail of Adjustments to Base Expenditures (used in Section III, Line A.1)   | 67                      |                         |  |
| Description of Adjustments  | Total Expenditures      | Expenditures<br>Per ADA |  |
|   |                         |                         |  |
|   |                         |                         |  |
|   |                         |                         |  |
| Total adjustments to base expenditures  | 0.00                    | 0.00                    |  |

# Second Interim 2022-23 Projected Year Totals Indirect Cost Rate Worksheet

45 69948 0134122 Form ICR D82NYUR89E(2022-23)

#### Part I - General Administrative Share of Plant Services Costs

California's indirect cost plan allows that the general administrative costs in the indirect cost pool may include that portion of plant services costs (maintenance and operations costs and facilities rents and leases costs) attributable to the general administrative offices. The calculation of the plant services costs attributed to general administration and included in the pool is standardized and automated using the percentage of salaries and benefits relating to general administration as proxy for the percentage of square footage occupied by general administration.

#### A. Salaries and Benefits - Other General Administration and Centralized Data Processing

 Salaries and benefits paid through pay roll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702) (Functions 7200-7700, goals 0000 and 9000)

264,366.00

- 2. Contracted general administrative positions not paid through pay roll
  - a. Enter the costs, if any, of general administrative positions performing services ON SITE but paid through a contract, rather than through payroll, in functions 7200-7700, goals 0000 and 9000, Object 5800.

0.00

b. If an amount is entered on Line A2a, provide the title, duties, and approximate FTE of each general administrative position paid through a contract. Retain supporting documentation in case of audit.

#### B. Salaries and Benefits - All Other Activities

Salaries and benefits paid through payroll (Funds 01, 09, and 62, objects 1000-3999 except 3701-3702)
 (Functions 1000-6999, 7100-7180, & 8100-8400; Functions 7200-7700, all goals except 0000 & 9000)

5,754,060.00

C. Percentage of Plant Services Costs Attributable to General Administration

(Line A1 plus Line A2a, divided by Line B1; zero if negative) (See Part III, Lines A5 and A6)

4 59%

#### Part II - Adjustments for Employment Separation Costs

When an employee separates from service, the local educational agency (LEA) may incur costs associated with the separation in addition to the employee's regular salary and benefits for the final pay period. These additional costs can be categorized as "normal" or "abnormal or mass" separation costs.

Normal separation costs include items such as pay for accumulated unused leave or routine severance pay authorized by governing board policy. Normal separation costs are not allowable as direct costs to federal programs, but are allowable as indirect costs. State programs may have similar restrictions. Where federal or state program guidelines required that the LEA charge an employee's normal separation costs to an unrestricted resource rather than to the restricted program in which the employee worked, the LEA may identify and enter these costs on Line A for inclusion in the indirect cost pool.

Abnormal or mass separation costs are those costs resulting from actions taken by an LEA to influence employees to terminate their employment earlier than they normally would have. Abnormal or mass separation costs include retirement incentives such as a Golden Handshake or severance packages negotiated to effect termination. Abnormal or mass separation costs may not be charged to federal programs as either direct costs or indirect costs. Where an LEA paid abnormal or mass separation costs on behalf of positions in general administrative functions included in the indirect cost pool, the LEA must identify and enter these costs on Line B for exclusion from the pool.

#### A. Normal Separation Costs (optional)

Enter any normal separation costs paid on behalf of employees of restricted state or federal programs that were charged to an unrestricted resource (0000-1999) in funds 01, 09, and 62 with functions 1000-6999 or 8100-8400 rather than to the restricted program. These costs will be moved in Part III from base costs to the indirect cost pool. Retain supporting documentation.

0.00

#### B. Abnormal or Mass Separation Costs (required)

Enter any abnormal or mass separation costs paid on behalf of general administrative positions charged to unrestricted resources (0000-1999) in funds 01, 09, and 62 with functions 7200-7700. These costs will be moved in Part III from the indirect cost pool to base costs. If none, enter zero.

0.00

#### Part III - Indirect Cost Rate Calculation (Funds 01, 09, and 62, unless indicated otherwise)

#### A. Indirect Costs

 Other General Administration, less portion charged to restricted resources or specific goals (Functions 7200-7600, objects 1000-5999, minus Line B9)

603,312.00

Centralized Data Processing, less portion charged to restricted resources or specific goals (Function 7700, objects 1000-5999, minus Line B10)

55,456.00

California Dept of Education SACS Financial Reporting Software - SACS V3 File: ICR, Version 4

| 3. External Financial Audit - Single Audit (Function 7190, resources 0000-1999, goals 0000 and 9000, objects 5000 - 5999)  | 0.00         |
|--|--------------|
| 4. Staff Relations and Negotiations (Function 7120, resources 0000-1999, goals 0000 and 9000, objects 1000 - 5999)   | 0.00         |
| 5. Plant Maintenance and Operations (portion relating to general administrative offices only)  |              |
| (Functions 8100-8400, objects 1000-5999 except 5100, times Part I, Line C)   | 53,955.91    |
| 6. Facilities Rents and Leases (portion relating to general administrative offices only)   |              |
| (Function 8700, resources 0000-1999, objects 1000-5999 except 5100, times Part I, Line C)  | 9,180.00     |
| 7. Adjustment for Employment Separation Costs  |              |
| a. Plus: Normal Separation Costs (Part II, Line A)   | 0.00         |
| b. Less: Abnormal or Mass Separation Costs (Part II, Line B)   | 0.00         |
| 8. Total Indirect Costs (Lines A1 through A7a, minus Line A7b)   | 721,903.91   |
| 9. Carry-Forward Adjustment (Part IV, Line F)  | 45,052.64    |
| 10. Total Adjusted Indirect Costs (Line A8 plus Line A9)   | 766,956.55   |
| B. Base Costs  |              |
| 1. Instruction (Functions 1000-1999, objects 1000-5999 except 5100)  | 4,715,560.00 |
| 2. Instruction-Related Services (Functions 2000-2999, objects 1000-5999 except 5100)   | 1,058,332.00 |
| 3. Pupil Services (Functions 3000-3999, objects 1000-5999 except 4700 and 5100)  | 565,166.00   |
| 4. Ancillary Services (Functions 4000-4999, objects 1000-5999 except 5100)   | 0.00         |
| 5. Community Services (Functions 5000-5999, objects 1000-5999 except 5100)   | 0.00         |
| 6. Enterprise (Function 6000, objects 1000-5999 except 4700 and 5100)  | 0.00         |
| 7. Board and Superintendent (Functions 7100-7180, objects 1000-5999, minus Part III, Line A4)  | 133,573.00   |
| 8. External Financial Audit - Single Audit and Other (Functions 7190-7191, objects 5000 - 5999, minus Part III, Line A3)   | 13,200.00    |
| Other General Administration (portion charged to restricted resources or specific goals only)  | -            |
| (Functions 7200-7600, resources 2000-9999, objects 1000-5999; Functions 7200-7600,   |              |
| resources 0000-1999, all goals except 0000 and 9000, objects 1000-5999)  | 13,943.00    |
| 10. Centralized Data Processing (portion charged to restricted resources or specific goals only)   | :            |
| (Function 7700, resources 2000-9999, objects 1000-5999; Function 7700, resources 0000-1999, all goals  |              |
| except 0000 and 9000, objects 1000-5999)   | 0.00         |
| 11. Plant Maintenance and Operations (all except portion relating to general administrative offices)   |              |
| (Functions 8100-8400, objects 1000-5999 except 5100, minus Part III, Line A5)  | 1,121,554.09 |
| 12. Facilities Rents and Leases (all except portion relating to general administrative offices)  |              |
| (Function 8700, objects 1000-5999 except 5100, minus Part III, Line A6)  | 190,820.00   |
| 13. Adjustment for Employment Separation Costs   |              |
| a. Less: Normal Separation Costs (Part II, Line A)   | 0.00         |
| b. Plus: Abnormal or Mass Separation Costs (Part II, Line B)   | 0.00         |
| 14. Student Activity (Fund 08, functions 4000-5999, objects 1000-5999 except 5100)   | 0.00         |
| 15. Adult Education (Fund 11, functions 1000-6999, 8100-8400, and 8700, objects 1000-5999 except 5100)   | 0.00         |
| 16. Child Development (Fund 12, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)   | 0.00         |
| 17. Cafeteria (Funds 13 & 61, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)   | 0.00         |
| 18. Foundation (Funds 19 & 57, functions 1000-6999, 8100-8400 & 8700, objects 1000-5999 except 4700 & 5100)  | 0.00         |
| 19. Total Base Costs (Lines B1 through B12 and Lines B13b through B18, minus Line B13a)  | 7,812,148.09 |
| C. Straight Indirect Cost Percentage Before Carry-Forward Adjustment   | =            |
| (For information only - not for use when claiming/recovering indirect costs)   |              |
| (Line A8 divided by Line B19)  | 9.24%        |
| D. Preliminary Proposed Indirect Cost Rate   |              |
| (For final approved fixed-with-carry-forward rate for use in 2024-25 see www.cde.ca.gov/fg/ac/ic)  |              |
| (Line A10 divided by Line B19)   | 9.82%        |
| Part IV - Carry-forward Adjustment  The carry-forward edivatment is an offer the fact adjustment for the difference between indicat costs recoverable using the indirect |              |
| The carry-forward adjustment is an after-the-fact adjustment for the difference between indirect costs recoverable using the indirect                                    |              |

cost rate approved for use in a given year, and the actual indirect costs incurred in that year. The carry-forward adjustment eliminates the need for LEAs to file amended federal reports when their actual indirect costs vary from the estimated indirect costs on which the approved rate was based. Where the ratio of indirect costs incurred in the current year is less than the estimated ratio of indirect costs on which the approved rate for use in the current year was based, the carry-forward adjustment is limited by using either the approved rate times current year base costs, or the highest rate actually used to recover costs from any program times current year base costs, if the highest rate used was less than the approved rate. Rates used to recover costs from programs are displayed in Exhibit A. 721.903.91 A. Indirect costs incurred in the current year (Part III, Line A8) B. Carry-forward adjustment from prior year(s) 1. Carry-forward adjustment from the second prior year 134.830.92 2. Carry-forward adjustment amount deferred from prior year(s), if any 0.00 C. Carry-forward adjustment for under- or over-recovery in the current year 1. Under-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus (approved indirect cost rate (10.39%) times Part III, Line B19); zero if negative 45.052.64 2. Over-recovery: Part III, Line A8, plus carry-forward adjustment from prior years, minus the lesser of (approved indirect cost rate (10.39%) times Part III, Line B19) or (the highest rate used to recover costs from any program (9.85%) times Part III, Line B19); zero if positive 0.00 D. Preliminary carry-forward adjustment (Line C1 or C2) 45 052 64 E. Optional allocation of negative carry-forward adjustment over more than one year Where a negative carry-forward adjustment causes the proposed approved rate to fall below zero or would reduce the rate at which the LEA could recover indirect costs to such an extent that it would cause the LEA significant fiscal harm, the LEA may request that the carry-forward adjustment be allocated over more than one year. Where allocation of a negative carry-forward adjustment over more than one year does not resolve a negative rate, the CDE will work with the LEA on a case-by-case basis to establish an approved rate. Option 1. Preliminary proposed approved rate (Part III, Line D) if entire negative carry-forward not adjustment is applied to the current year calculation: applicable Option 2. Preliminary proposed approved rate (Part III, Line D) if one-half of negative carry-forward adjustment is applied to the current year calculation and the remainder not is deferred to one or more future years: applicable Option 3. Preliminary proposed approved rate (Part III, Line D) if one-third of negative carry-forward adjustment is applied to the current year calculation and the remainder not is deferred to one or more future years: applicable LEA request for Option 1, Option 2, or Option 3 1 F. Carry-forward adjustment used in Part III, Line A9 (Line D minus amount deferred if Option 2 or Option 3 is selected) 45.052.64

California Dept of Education SACS Financial Reporting Software - SACS V3 File: ICR, Version 4 Redding School of the Arts Columbia Elementary Shasta County

#### Second Interim 2022-23 Projected Year Totals Exhibit A: Indirect Cost Rates Charged to Programs

45 69948 0134122 Form ICR D82NYUR89E(2022-23)

|      |          |   | Approv ed indirect cost rate:                                 | 10.39%       |
|------|----------|---|---|--------------|
|      |          |   | Highest<br>rate used<br>in any<br>program:                    | 9.85%        |
| Fund | Resource | Eligible<br>Expenditures<br>(Objects<br>1000-5999<br>except 4700<br>& 5100) | Indirect<br>Costs<br>Charged<br>(Objects<br>7310 and<br>7350) | Rate<br>Used |
| 62   | 3310     | 61,450.00   | 6,050.00  | 9.85%        |

3/8/2023 8:40:33 AM 45-69948-0134122

# Second Interim Projected Totals 2022-23 Technical Review Checks Phase - All

Phase - All Display - Exceptions Only

#### **Redding School of the Arts**

**Shasta County** 

Following is a chart of the various types of technical review checks and related requirements:

F - Fatal (Data must be corrected; an explanation is not allowed)

**W/WC** -  $\underline{W}$  arning/ $\underline{W}$  arning with  $\underline{C}$  alculation (If data are not correct, correct the data; if data are correct an explanation is required)

O - Informational (If data are not correct, correct the data; if data are correct an explanation is optional, but encouraged)

### **IMPORT CHECKS**

**GENERAL LEDGER CHECKS** 

**SUPPLEMENTAL CHECKS** 

**EXPORT VALIDATION CHECKS** 

## **Financial Reporting**

SUBJECT: Agenda Item 2.3 – Arts, Music, & Instructional Materials

Discretionary Block Grant

PREPARER: Lane Carlson

RECOMMENDATION: Discussion/Action to Approve Plan

## **BACKGROUND**:

On June 30, 2022, Governor Gavin Newsom approved AB 181. Among other things, the bill established the Arts, Music, and Instructional Materials (AMIM) Discretionary Block Grant. On September 27, 2022, Governor Newsom approved AB 185, which revised the Arts, Music, and Instructional Materials Discretionary Block Grant.

The grant allocates \$3.6 billion to LEAs for five purposes enumerated in Section 134(a) of Chapter 52 of the Statutes of 2022), which may be briefly summarized as:

- (1) obtaining standards-aligned professional development and instructional materials for specified subject areas;
- (2) obtaining professional development and instructional materials for improving school climate;
- (3) developing diverse, culturally relevant and multilingual school library book collections;
- (4) operational costs, including retirement and health care cost increases;
- (5) COVID-19-related costs necessary to keep pupils and staff safe and schools open for inperson instruction.

These funds are available for encumbrance through the 2025–26 fiscal year.

➤ See Attached: Arts, Music, and Instructional Materials (AMIM) Discretionary Block Grant Plan

#### REFERENCE:

California Department of Education

# Arts, Music, and Instructional Materials Discretionary Block Grant 2022 Expenditure Plan Template

| LEA Name:                                  | Redding School of the Arts |
|--|----------------------------|
| Contact Name:                              | Lane Carlson               |
| Email Address:                             | lcarlson@rsarts.org        |
| Phone Number:                              | 530-247-6933               |
| Total Amount of funds received by the LEA: | \$343,076.00               |
| Date of adoption at a public meeting:      |                            |

#### AB 181 Sec. 134

AB 185 Sec. 56

(a) For the 2022–23 fiscal year, the sum of three billion five hundred sixty million eight hundred eighty-five thousand dollars (\$3,560,885,000) is hereby appropriated from the General Fund to the State Department of Education to establish the Arts, Music, and Instructional Materials Discretionary Block Grant, for allocation to county offices of education, school districts, charter schools, and the state special schools to:

- (1) Obtain standards-aligned professional development and acquire instructional materials, in the following subject areas:
  - (A) Visual and performing arts.
  - (B) World languages.
  - (C) Mathematics.
  - (D) Science, including environmental literacy.
  - (E) English language arts, including early literacy.
  - (F) Ethnic studies.
  - (G) Financial literacy, including the content specified in Section 51284.5 of the Education Code.
  - (H) Media literacy.
  - (I) Computer science.
  - (j) History-social science.

| Planned Activity                                      | Budgeted<br>2022-23 | Budgeted<br>2023-24 | Budgeted<br>2024-25 | Budgeted<br>2025-26 | Total Budgeted per Activity |  |  |
|---|---------------------|---------------------|---------------------|---------------------|-----------------------------|--|--|
| Designated Subjects CTE Credential assistance         | \$ 2,200.00         | \$ 15,000.00        | \$ 8,000.00         | \$ -                | \$ 25,200.00                |  |  |
| Purchase additional musical instruments and equipment | \$ 10,000.00        | \$ 10,000.00        | \$ 10,000.00        | \$ 10,000.00        | \$ 40,000.00                |  |  |
| Purchase updated Social Science curriculum            | \$ 6,000.00         | \$ 6,000.00         | \$ 6,000.00         | \$ -                | \$ 18,000.00                |  |  |
| Purchase Science curriculum                           | \$ -                | \$ 4,000.00         | \$ -                | \$ -                | \$ 4,000.00                 |  |  |
| Purchase Digital Art Equipment and Software           | \$ 30,000.00        | \$ 15,000.00        | \$ 15,000.00        | \$ -                | \$ 60,000.00                |  |  |
| Purchase Math Curriculum                              | \$ -                | \$ 5,000.00         | \$ 5,000.00         | \$ -                | \$ 10,000.00                |  |  |
| Subtotal for this section:                            | \$ 48,200.00        | \$ 55,000.00        | \$ 44,000.00        | \$ 10,000.00        | \$ 157,200.00               |  |  |

(2) Obtain instructional materials and professional development aligned to best practices for improving school climate, including training on deescalation and restorative justice strategies, asset-based pedagogies, antibias, transformative social-emotional learning, media literacy, digital literacy, physical education, and learning through play.

| Planned Activity             | Bud | Budgeted |       | Budgeted |    | Budgeted |    | dgeted | Total Budgeted |           |
|------------------------------|-----|----------|-------|----------|----|----------|----|--------|----------------|-----------|
| Restorative Justice Training | \$  | -        | \$ 10 | 0,000.00 | \$ | 5,000.00 | \$ | -      | \$             | 15,000.00 |
|                              | \$  | -        | \$    | -        | \$ | -        | \$ | -      | \$             | -         |
|                              | \$  | -        | \$    | -        | \$ | -        | \$ | -      | \$             | -         |
|                              | \$  | -        | \$    | -        | \$ | -        | \$ | -      | \$             | -         |
|                              | \$  | -        | \$    | -        | \$ | -        | \$ | -      | \$             | -         |
|                              | \$  | -        | \$    | -        | \$ | -        | \$ | -      | \$             | -         |
| Subtotal for this section:   | \$  | -        | \$ 10 | 0,000.00 | \$ | 5,000.00 | \$ | -      | \$             | 15,000.00 |

(3) Develop diverse book collections and obtain culturally relevant texts, including leveled texts, in both English and pupils' home languages, to support pupils' independent reading. It is the intent of the Legislature that these book collections and culturally relevant texts be used to provide support for pupils through the establishment of site-based school and classroom libraries that are culturally relevant to pupils' home and community experiences and be available in English, pupils' home language, or a combination of more than one language.

| Planned Activity                       | Budgeted |   | Budgeted |          | Budgeted |   | Budgeted |   | Total Budgeted |          |
|--|----------|---|----------|----------|----------|---|----------|---|----------------|----------|
| Purchase books for high school library | \$       | - | \$       | 5,000.00 | \$       | - | \$       | - | \$             | 5,000.00 |
|  | \$       | - | \$       | -        | \$       | - | \$       | - | \$             | -        |
|  | \$       | - | \$       | -        | \$       | - | \$       | - | \$             | -        |
|  | \$       | - | \$       | -        | \$       | - | \$       | - | \$             | -        |
|  | \$       | - | \$       | -        | \$       | - | \$       | - | \$             | -        |
|  | \$       | - | \$       | -        | \$       | - | \$       | - | \$             | -        |
| Subtotal for this section:             | \$       | - | \$       | 5,000.00 | \$       | - | \$       | - | \$             | 5,000.00 |

(4) Operational costs, including but not limited, to retirement and health care cost increases.

| Planned Activity  | Budgeted     | Budgeted |   | Budgeted Budgeted |   | Budgeted |   | Tota | al Budgeted |
|---|--------------|----------|---|-------------------|---|----------|---|------|-------------|
| Additional Staff Salaries for vertical standards alignment in performing arts | \$ 10,000.00 | \$       | _ | \$                | - | \$       | - | \$   | 10,000.00   |
| Additional Staff Salaries for curriculum sorting and review                   | \$ 4,850.00  | \$       | - | \$                | - | \$       | - | \$   | 4,850.00    |
|   | \$ -         | \$       | - | \$                | - | \$       | - | \$   | -           |
|   | \$ -         | \$       | - | \$                | - | \$       | - | \$   | -           |
|   | \$ -         | \$       | - | \$                | - | \$       | - | \$   | -           |
|   | \$ -         | \$       | - | \$                | - | \$       | - | \$   | -           |
| Subtotal for this section:  | \$ 14,850.00 | \$       | - | \$                | - | \$       | - | \$   | 14,850.00   |

(5) As related to the COVID-19 pandemic, acquire personal protective equipment, masks, cleaning supplies, COVID-19 tests, ventilation upgrades, and other similar expenditures, if they are necessary to keep pupils and staff safe from COVID-19 and schools open for in-person instruction.

| Planned Activity           | Bud | geted | Bu | dgeted | Bu | dgeted | Bu | dgeted | Total E | Budgeted |
|----------------------------|-----|-------|----|--------|----|--------|----|--------|---------|----------|
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
|                            | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |
| Subtotal for this section: | \$  | -     | \$ | -      | \$ | -      | \$ | -      | \$      | -        |

[Per section (c)] ... to support arts and music education programs.

| Planned Activity               | Budgeted    | Budgeted    | Budgeted | Budgeted      | Total Budgeted |
|--------------------------------|-------------|-------------|----------|---------------|----------------|
| Improve Theater Lighting       | \$ 1,000.00 | \$ -        | \$ -     | \$ -          | \$ 1,000.00    |
| Theater Sound System and board | \$ -        | \$ -        | \$ -     | \$ 100,000.00 | \$ 100,000.00  |
| Theater Lighting               | \$ -        | \$ 5,000.00 | \$ -     | \$ 30,000.00  | \$ 35,000.00   |
| Theater light board            | \$ -        | \$ -        | \$ -     | \$ 5,000.00   | \$ 5,000.00    |

| Theater backstage/crew headsets |  | \$ 10,0                    | 00.00           | \$<br>- | \$<br>-        | \$      | -      | \$<br>10,000.00 |                  |
|---------------------------------|--|----------------------------|-----------------|---------|----------------|---------|--------|-----------------|------------------|
|                                 |  |                            | \$              | -       | \$<br>-        | \$<br>- | \$     | -               | \$<br>-          |
|                                 |  | Subtotal for this section: | n: \$ 11,000.00 |         | \$<br>5,000.00 | \$<br>- | \$ 135 | 5,000.00        | \$<br>151,000.00 |

#### **Summary of Expenditures**

| Section Totals  | Budgeted     | Budgeted     | Budgeted     | Budgeted      | <b>Total Budgeted</b> |
|---|--------------|--------------|--------------|---------------|-----------------------|
| Subtotal Section 1: (PD/Instructional Materials)        | \$ 48,200.00 | \$ 55,000.00 | \$ 44,000.00 | \$ 10,000.00  | \$ 157,200.00         |
| Subtotal Section 2: (Improving School Climate)          | \$ -         | \$ 10,000.00 | \$ 5,000.00  | \$ -          | \$ 15,000.00          |
| Subtotal Section 3: (Diverse Book Collections)          | \$ -         | \$ 5,000.00  | \$ -         | \$ -          | \$ 5,000.00           |
| Subtotal Section 4: (Operational Costs)                 | \$ 14,850.00 | \$ -         | \$ -         | \$ -          | \$ 14,850.00          |
| Subtotal Section 5: (COVID - 19)                        | \$ -         | \$ -         | \$ -         | \$ -          | \$ -                  |
| Subtotal Section 6: (Arts and Music Education Programs) | \$ 11,000.00 | \$ 5,000.00  | \$ -         | \$ 135,000.00 | \$ 151,000.00         |
| Totals By Year:   | \$ 74.050.00 | \$ 75,000,00 | \$ 49.000.00 | \$ 145,000,00 |                       |

| Total Planned Expenditures by the LEA: |
|--|
| \$ 343,050.00                          |
| \$343.076.00                           |

- (b) The Superintendent of Public Instruction shall apportion funds proportionally to county offices of education, school districts, charter schools, and the state special schools on the basis of an equal amount per unit of average daily attendance for kindergarten and grades 1 to 12, inclusive, as those numbers were reported as of the second principal apportionment for the 2021–22 fiscal year. The average daily attendance for each state special school shall be deemed to be 97 percent of the enrollment as reported in the California Longitudinal Pupil Achievement Data System as of the 2021–22 Fall 1 Submission.
- (c) Funding appropriated pursuant to this section shall be available for encumbrance through the 2025–26 fiscal year. Local educational agencies are encouraged, but not required, to proportionally use resources received pursuant to this section for the purposes noted in paragraphs (1) to (5), inclusive, of subdivision (a) and to support arts and music education programs.
- (d) For purposes of this section, standards-aligned instructional materials includes, but is not limited to, books for school and classroom libraries.
- (e) The governing board or body of each school district, county office of education, or charter school receiving funds pursuant to this section shall discuss and approve a plan for the expenditure of funds received pursuant to this section at a regularly scheduled public meeting. It is the intent of the Legislature that each school district, county office of education, or charter school expend any resources received pursuant to this section consistent with their governing board or body approved plan.

## **Financial Reporting**

<u>SUBJECT</u>: Agenda Item 2.4 – Nichols, Melburg & Rosetto Architects

(NMR) High School Design Service Contract

2.4.1 Approve Resolution No. 2022-23-02 for

Representation & Authorization of Executive Director in Design Process of New High School Campus/Classrooms

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Discussion/Action to Approve Contract

## **BACKGROUND**:

Lane Carlson will provide the board with an update on the new high school building. The High School Building Committee has reviewed multiple high school design service proposals and will recommend the board move forward with the contract from Nichols, Melburg & Rosetto (NMR).

The board will review and discuss the proposed contract before taking action.

- ➤ NMR High School Design Service Contract Proposal to be provided under separate cover
- ➤ See Attached: Resolution No. 2022-23-02 for Representation & Authorization of Executive Director in Design Process of New High School Campus/Classrooms

### REFERENCE:

Lane Carlson, Executive Director

RSA Governing Board:
Jean Hatch, Founder & President
Jonathan Sheldon, Vice President
Lisa Stewart, Treasurer
Tiffany Blasingame, Secretary
Daria O'Brien, Community Member

Antonio Cota, Community Member



#### **RESOLUTION 2022-23-02**

# RESOLUTION NO. 2022-23-02, RESOLUTION TO APPROVE REPRESENTATION AND AUTHORIZATION OF EXECUTIVE DIRECTOR IN DESIGN PROCESS OF NEW HIGH SCHOOL CAMPUS/CLASSROOMS

**WHEREAS**, Redding School of the Arts (RSA) is expanding to serve high school grades 9th-12th;

WHEREAS, Redding School of the Arts (RSA) is entering into an agreement with Nichols, Melburg & Rossetto Architects (NMR) to design a new campus/classrooms for its high school.

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Board of Redding School of the Arts appoints Executive Director, Lane Carlson, to represent RSA in the design process with NMR.

**THEREFORE BE IT FURTHER RESOLVED,** that the Governing Board of Redding School of the Arts authorizes Executive Director, Lane Carlson, to sign and approve "Additional Services" mentioned in the design agreement up to \$10,000."Additional Services" shall mean those services in addition to the Basic Services that are provided by NMR and authorized in writing by RSA.

| AYES:           | NOES:               | ABSTAIN:         | ABSENT:   |
|-----------------|---------------------|------------------|---|
| certify that th | e above and foregoi | U                | f the Arts Governing Board hereby<br>and regularly adopted by the said<br>ee. |
|                 |                     | Jean H<br>Presid | Hatch lent of the Governing Board   |
|                 |                     |                  | ny Blasingame tary of the Governing Board                                     |

## **Financial Reporting**

<u>SUBJECT</u>: Agenda Item 2.5 – 2023/24 General Extra Duty Stipend

Salary Schedule

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Discussion/Action to Approve General Extra Duty Stipend

Salary Schedule Effective 7/1/2023

## **BACKGROUND**:

RSA is amending the General Extra Duty Stipend Salary Schedule to include a \$5,000 High School Dual Enrollment Coordinator stipend.

Approval of these changes would take effect on 7/1/2023.

> See Attached: General Extra Duty Stipend Salary Schedule - Amended

## REFERENCE:

Governing Board Policies/Board Duties & Responsibilities/Staffing & Personnel

# Redding School of the Arts 20222023/23-24 General Extra Duty Stipend Schedule

| Stipend  | Amount                         |
|--|--------------------------------|
| *Classified Paraprofessional SPED Assessment<br>Overnight Camp Chaperone | \$50/Assessment<br>\$107/Daily |
| Fox Activities Club Team Advisor (FACT)                                  | \$1,685/Annual                 |
| High School Advisor  | \$2,500/Annual                 |
| High School Dual Enrollment Coordinator                                  | \$5,000/Annual                 |
| Math Counts Advisor  | \$1,285/Annual                 |
| Mentor/Coach/Department Chair/Lead Teacher                               | \$1,070/Annual                 |
| Student Council Advisor  | \$1,715/Annual                 |
| Theater Manager/School Performance Advisor                               | \$2,140/Annual                 |
| Training Stipend   | \$125/Daily Sub Rate           |
| Yearbook Advisor   | \$1,500/Annual                 |

The set stipend amount has no direct correlation to the amount of time the employee contributes to the project. Stipends are paid on a monthly basis, based on the employees pay cycle, and roll forward from year to year, until the employee is terminated and/or resigns from the position.

RSA Board Approved: April 14, 2020

Amended: April 13, 2021

Amended: October 18, 2022 (Retro 7/1/2022)

Amended:

<sup>\*</sup> Applies to Special Education Paraprofessionals with Testing Qualification Level B

## **Financial Reporting**

<u>SUBJECT</u>: Agenda Item 2.6 – Directions to the Finance Committee for

2023/24 Annual Budget Development

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Discussion/Action to Approve Directions to the Finance

Committee for Annual Budget Development

## **BACKGROUND:**

It is the responsibility of the Governing Board to provide directions to the Finance Committee for the purpose of developing the Annual Budget.

The board will review administration's recommendations before finalizing directions to the Finance Committee.

> See Attached: Recommendations from Administration

### REFERENCE:

Governing Board Policies/Board Duties & Responsibilities/Finance & Budget

## Finance Committee Directions: Annual Budget Planning for 2023 – 2024 & MYP

As the year is fast coming to an end, the process of budgeting for the next school year is also on going. The board generally gives a directive to the finance committee who is involved in the process of putting together the annual budget and to report back to the board in May with a draft budget. At that time the board will be able to review the budget and ask any questions, or express thoughts and concerns. In June the board will review it for final approval before it is submitted to our sponsoring LEA and SCOE.

Recommendations and directives that the board gives the finance committee to consider are:

- > Review of revenues and compare with estimated prior year final numbers.
  - 1. Review significant changes for reasonableness
  - 2. Review anticipated ADA numbers of classroom based and non-classroom based programs.
- > Review of expenditures and compare with estimated prior year numbers.
  - 1. Review potential COLA increase to Certificated and Classified salaries and consider restructuring Certificated Salary Schedules.
  - 2. CalSTRS and PERS contributions.
  - 3. Review the need for additional curriculum purchases and anticipated curriculum costs for High School programs, especially categorical or designated funds.
  - 4. Any anticipated capital asset purchases
  - 5. Review special education costs.
  - 6. Review staffing needs to continue to mitigate learning loss for certificated and classified positions.
  - 7. High School Building costs
  - 8. Other anticipated costs
- Prioritization of net reserve planning
  - 1. Ensure that RSA is meeting Economic Uncertainty and designated reserves.
  - 2. Continued review of implementing reserves for items previously discussed
    - Deferred maintenance and IT purchase
    - Long Term planning for Cash reserve of 8-15% or two months salaries
- > Review the budget concerning potential cash flow concerns during the year.

## **Policy Review & Amendments**

SUBJECT: Agenda Item 2.7 – Injury & Illness Prevention Plan -

Amended

PREPARER: Carol Wahl

RECOMMENDATION: Discussion/Action to Approve Amended Injury & Illness

Prevention Plan

## **BACKGROUND:**

On December 15, 2022, the Occupational Safety and Health Standards Board voted to adopt non-emergency COVID-19 prevention regulations. These regulations took effect on February 3, 2023 and will remain in effect for two years after the effective date, except for the recordkeeping subsections that will remain in effect for three years.

These regulations include some of the same requirements found in the COVID-19 Prevention Emergency Temporary Standards (ETS), as well as new provisions aimed at making it easier for employers to provide consistent protections to workers and allow for flexibility if changes are made to guidance in the future from the California Department of Public Health.

Employers are no longer required to maintain a standalone COVID-19 Prevention Plan. Instead, employers must now address COVID-19 as a workplace hazard under the requirements found in section 3203 (Injury and Illness Prevention Program, IIPP), and include their COVID-19 procedures to prevent this health hazard in their written IIPP or in a separate document.

➤ The Amended Injury & Illness Prevention Plan will be provided under separate cover.

### REFERENCE:

https://www.dir.ca.gov/dosh/coronavirus/Non\_Emergency\_Regulations/RSA Policies & Procedures/Governing Board Policies/Policy Adoption

## **Personnel Reporting**

SUBJECT: Agenda Item 2.8 – High School Dual Enrollment

Coordinator Stipend Job Description – 1st Read

PREPARER: Lane Carlson

RECOMMENDATION: Discussion

## **BACKGROUND**:

Admin will provide the board with draft of the High School Dual Enrollment Coordinator Stipend Job Description for review. A final draft will be provided to the board next month for approval.

### REFERENCE:

Governing Board Policies/Board Duties & Responsibilities/Staffing & Personnel

## Job Responsibilities HIGH SCHOOL DUAL ENROLLMENT COORDINATOR STIPEND

#### **GENERAL FUNCTIONS**

Under the direction of the Executive Officer, the Dual Enrollment Coordinator is responsible for coordinating RSA's Early College Dual Enrollment program and offerings with Shasta College and RSA staff and facilitating successful rollout of the program each semester.

#### **Advisors Responsibilities**

- Maintain communication with Shasta College Staff, RSA Executive Director, staff members, students and parents as needed.
- Coach new staff members in the Dual Enrollment process, including; requirements, forms, timelines, etc.
- Train or guide other staff members regarding specific information that has been gained through experience or earlier training pursuant to Dual Enrollment.
- Be a visible presence when appropriate at related school activities.
- Review and approve all correspondence with parents, students and staff which may include flyers, programs, and schedules. Post related information as needed on school website.
- Confirm that requests for orders, facilities request or other needs are correctly completed.
- Collect and organize correspondence and procedures as needed.
- Other duties as assigned.

These responsibilities may occur during or outside the employee's regular work day. The set stipend amount has no direct correlation to the amount of time the employee contributes to the project.

#### PHYSICAL DEMANDS

The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

While performing the duties of this job, the employee is regularly required to walk and stand; sit; use hands and/or fingers to handle or feel; and reach with hands and arms; the employee is occasionally required to stoop, kneel, crouch or crawl. The employee must frequently lift and/or move up to 10 pounds and occasionally lift and/or move up to 25 pounds. Specific vision abilities required by this job include close vision, distance vision, and peripheral vision. Specific hearing abilities are required by this job.

#### POSITION REQUIREMENTS

This position is offered to administrative approved high school certificated staff members who are willing to be flexible with their schedules to meet with community partners, groups of students, parents, or teachers during the week, e.g. lunch time, after school, other; who demonstrate the abilities for both physical and administrative demands; this employee will follow the responsibilities and procedures as delineated in the *RSA Staff Personnel Handbook* as well as refer to safety documents relating to required forms, training, accident reporting, etc. Responsibilities also include—but are not limited to—the following:

- Help Redding School of the Arts Early College High School achieve its mission;
- Appear and conduct themselves as a positive role model;
- Maintain a safe environment for students;
- Respond appropriately to feedback given by parents, students, and fellow staff members;
- Allocate, spend, and account for their discretionary budget;
- Work collaboratively with partners and staff;
- Communicate effectively with the parents or guardians of their students;
- Exercise discretion in discussing students with non-parental adults, including staff members.

Adopted:

## **Personnel Reporting**

<u>SUBJECT</u>: Agenda Item 2.9 – Personnel Updates

## New Hires:

- o Priscilla Cortez 2/16/2023 Lunch/Recess Paraprofessional
- o Sean Stack 2/17/2023 SpEd Paraprofessional
- Madison Koerperich 2023/24 High School Social Studies Teacher

## **Employment Correction**

○ Julie York – 2/1/2023 Paraprofessional (Substitute)

## Release from Employment:

o Elijah Brown – 2/17/2023 Custodian

PREPARER: Lane Carlson

<u>RECOMMENDATION</u>: Discussion/Action to Approve

## **BACKGROUND:**

It is the Governing Boards responsibility to hire and terminate, upon nomination and recommendation of the School Director, all personnel.

### REFERENCE:

Governing Board Policies/Board Duties & Responsibilities/Staffing & Personnel